#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

|                            | § |                         |
|----------------------------|---|-------------------------|
| In re:                     | § | Chapter 11              |
|                            | § |                         |
| STEWARD HEALTH CARE SYSTEM | § | Case No. 24-90213 (CML) |
| LLC, et al.,               | § |                         |
|                            | § | (Jointly Administered)  |
| Debtors. <sup>1</sup>      | § |                         |
|                            | § |                         |

#### **AFFIDAVIT OF SERVICE**

I, Nicholas Vass, depose and say that I am employed by Kroll Restructuring Administration LLC ("*Kroll*"), the claims, noticing and solicitation agent for the Debtors in the above-captioned chapter 11 cases.

On May 8, 2024, at my direction and under my supervision, employees of Kroll caused the following documents to be served by the method set forth on the Master Service List attached hereto as **Exhibit A**:

- Emergency Motion of Debtors for an Order Directing Joint Administration of Chapter 11 Cases [Docket No. 2]
- Notice of Designation of Complex Chapter 11 Bankruptcy Case [Docket No. 3]
- Emergency Ex Parte Application for an Order Authorizing the Employment and Retention of Kroll Restructuring Administration LLC as Claims, Noticing, and Solicitation Agent [Docket No. 4]
- Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing Debtors to (A) Continue Their Existing Cash Management System, (B) Maintain Existing Business Forms and Intercompany Arrangements, (C) Continue Intercompany Transactions, and (D) Continue Employee Credit Card Program; (II) Extending Time to Comply with Requirements of 11 U.S.C. § 345(b); and (III) Granting Related Relief [Docket No. 5] (the "Cash Management Motion")

A complete list of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at https://restructuring.ra.kroll.com/Steward. The Debtors' service address for these chapter 11 cases is 1900 N. Pearl Street, Suite 2400, Dallas, Texas 75201.

- Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing the Debtors to (A) Continue Insurance Policies, Surety Bonds, and Letters of Credit and (B) Satisfy Obligations Related Thereto; (II) Modifying the Automatic Stay to Permit Employees to Proceed with Workers' Compensation Claims; and (III) Granting Related Relief [Docket No. 6] (the "Insurance Motion")
- Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing Debtors to (A) Maintain, Administer, Modify, and Renew Their Existing Refund Programs and Pay or Otherwise Honor Prepetition Obligations Related Thereto, and (B) Honor Prepetition Health Plan Administration Obligations; and (II) Granting Related Relief [Docket No. 7] (the "Emergency Health Plan Administration Obligations Motion")
- Emergency Motion of Debtors for Order (I) Authorizing Debtors to (A) File A
  Consolidated Creditors Matrix and A Consolidated List of 30 Largest Unsecured
  Creditors, and (B) Redact Certain Personal Identification Information; (II) Authorizing
  Service of Parties in Interest by Email; and (III) Approving Form and Manner of
  Notifying Creditors of Commencement of Chapter 11 Cases and Other Information
  [Docket No. 8]
- Emergency Motion of Debtors for an Order (I) Approving Debtors' Proposed Form of Adequate Assurance of Payment to Utility Companies; (II) Establishing Procedures for Resolving Objections by Utility Companies; (III) Prohibiting Utility Companies from Altering, Refusing, or Discontinuing Service; and (IV) Granting Related Relief [Docket No. 9] (the "Utilities Motion")
- Emergency Motion of Debtors for an Order (I) Authorizing the Implementation of Procedures to Protect Confidential Patient Information and (II) Granting Related Relief [Docket No. 10]
- Emergency Motion of Debtors for an Order Extending Time to File (A) Schedules of Assets and Liabilities, (B) Schedules of Current Income and Expenditures, (C) Schedules of Executory Contracts and Unexpired Leases, (D) Statements of Financial Affairs, and (E) Rule 2015.3 Financial Reports [Docket No. 11]
- Emergency Motion of Debtors for an Order (I) Authorizing Debtors to Pay Certain Prepetition Taxes and Fees and (II) Granting Related Relief [Docket No. 12] (the "*Tax Motion*")
- Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing Debtors to Pay (A) Critical Vendor Claims, (B) Lien Claims, and (C) 503(b)(9) Claims; and (II) Granting Related Relief [Docket No. 13]
- Emergency Motion of Debtors for Order (I) Authorizing Debtors to (A) Pay Prepetition Wages, Salaries, Employee Benefits, Expenses, and Other Compensation, (B) Maintain Employee Benefits Programs, and (C) Continue to Pay Workforce Obligations; and (II) Granting Related Relief [Docket No. 15]

- Order Directing Joint Administration of Chapter 11 Cases [Docket No. 24]
- Order Granting Complex Case Treatment [Docket No. 26]
- Order Authorizing the Employment and Retention of Kroll Restructuring Administration LLC as Claims, Noticing, and Solicitation Agent [Docket No. 29]
- Declaration of John R. Castellano in Support of Debtors' Chapter 11 Petitions and First-Day Pleadings [Docket No. 38]
- Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Junior Lien Postpetition Financing, (B) Use Cash Collateral, and (C) Grant Liens and Provide Superpriority Administrative Expense Claims; (II) Granting Adequate Protection to Certain Prepetition Secured Parties; (III) Modifying the Automatic Stay; (IV) Scheduling a Final Hearing; and (V) Granting Related Relief [Docket No. 46]
- Declaration of John R. Castellano in Support of Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Junior Lien Postpetition Financing, (B) Use Cash Collateral, and (C) Grant Liens and Provide Superpriority Administrative Expense Claims; (II) Granting Adequate Protection to Certain Prepetition Secured Parties; (III) Modifying the Automatic Stay; (IV) Scheduling a Final Hearing; and (V) Granting Related Relief [Docket No. 52]
- Declaration of Tyler W. Cowan in Support of Emergency Motion of Debtors for Interim and Final Orders (I) Authorizing the Debtors to (A) Obtain Junior Lien Postpetition Financing, (B) Use Cash Collateral, and (C) Grant Liens and Provide Superpriority Administrative Expense Claims, (II) Granting Adequate Protection to Certain Prepetition Secured Parties, (III) Modifying the Automatic Stay, (IV) Scheduling a Final Hearing, and (V) Granting Related Relief [Docket No. 55]
- Order Authorizing Debtors to (A) Pay Prepetition Wages, Salaries, Employee Benefits, Expenses, and Other Compensation, (B) Maintain Employee Benefits Programs, and (C) Continue to Pay Workforce Obligations, and (II) Granting Related Relief [Docket No. 86]
- Order (I) Authorizing the Implementation of Procedures to Protect Confidential Patient Information and (II) Granting Related Relief [Docket No. 88]
- Order (I) Authorizing Debtors to (A) File A Consolidated Creditors Matrix and A
  Consolidated Creditors Matrix and A Consolidated List of 30 Largest Unsecured
  Creditors, and (B) Redact Certain Personal Identification Information; (II) Authorizing
  Service of Parties in Interest by Email; and (III) Approving Form and Manner of
  Notifying Creditors of Commencement of Chapter 11 Cases and Other Information
  [Docket No. 90]

- Order (I) Approving Debtors' Proposed Form of Adequate Assurance of Payment for Future Utility Companies; (II) Approving Debtors' Proposed Procedures for Resolving Additional Assurance Requests, and; (III) Prohibiting Utility Providers from Altering, Refusing, or Discontinuing Service; and (IV) Granting Related Relief [Docket No. 91] (the "Utilities Order")
- Interim Order (I) Authorizing Debtors to (A) Maintain, Administer, Modify, and Renew Their Existing Refund Programs and Pay or Otherwise Honor Prepetition Obligations Related Thereto, and (B) Honor Prepetition Health Plan Administration Obligations; and (II) Granting Related Relief [Docket No. 112] (the "Emergency Health Plan Administration Obligations Interim Order")
- Interim Order (I) Authorizing the Debtors to (A) Obtain Junior Lien Postpetition Financing, (B) Use Cash Collateral, and (C) Grant Liens and Provide Superpriority Administrative Expense Claims; (II) Granting Adequate Protection to Certain Prepetition Secured Parties; (III) Modifying the Automatic Stay; (IV) Scheduling a Final Hearing; and (V) Granting Related Relief [Docket No. 113]
- Order (I) Authorizing Debtors to Pay Certain Prepetition Taxes and Fees, and (II) Granting Related Relief [Docket No. 114] (the "*Tax Order*")
- Interim Order (I) Authorizing Debtors to (A) Continue Their Existing Cash Management System, (B) Maintain Existing Business Forms and Intercompany Arrangements, (C) Continue Intercompany Transactions, and (D) Continue Employee Credit Card Program; (II) Extending Time to Comply with Requirements of 11 U.S.C. § 345(b); and (III) Granting Related Relief [Docket No. 115] (the "Cash Management Order")
- Interim Order (I) Authorizing the Debtors to (A) Continue Insurance Policies, Surety Bonds, and Letters of Credit and (B) Satisfy Obligations Related Thereto; (II) Modifying the Automatic Stay to Permit Employees to Proceed with Workers' Compensation Claims; and (III) Granting Related Relief [Docket No. 116] (the "Insurance Order")

On May 8, 2024, at my direction and under my supervision, employees of Kroll caused the Cash Management Motion and the Cash Management Order to be served by the method set forth on the Banks Service List attached hereto as **Exhibit B**.

On May 8, 2024, at my direction and under my supervision, employees of Kroll caused the Insurance Motion to be served by the method set forth on the Insurance Service List attached hereto as **Exhibit C**.

On May 8, 2024, at my direction and under my supervision, employees of Kroll caused the Insurance Motion to be served by the method set forth on the Taxing Authorities Service List attached hereto as **Exhibit D**.

On May 8, 2024, at my direction and under my supervision, employees of Kroll caused the Utilities Motion and the Utilities Order to be served via first class mail on the Utilities Service List attached hereto as **Exhibit E**.

Dated: May 16, 2024

/s/ Nicholas Vass Nicholas Vass

State of New York County of New York

Subscribed and sworn (or affirmed) to me on May 16, 2024, by Nicholas Vass, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

#### /s/ OLEG BITMAN

Notary Public, State of New York No. 01BI6339574 Qualified in New York County Commission Expires April 4, 2028

# Exhibit A

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#### Exhibit A

| DESCRIPTION  | NAME                                       | ADDRESS  | EMAIL   | METHOD OF SERVICE |
|--|--|--|---|-------------------|
|  |  | Attn: Craig Ogg  |   |                   |
|  |  | 100 Abbott Park Road                                       |   |                   |
| top 30 Largest Unsecured Creditor  | Abbott Healthcare, Inc.                    | Abbott Park IL 60064                                       | craig.ogg@abbott.com                            | Email             |
|  |  | Attn: Pat Treacy, General Counsel                          |   |                   |
|  |  | 191 Rosa Parks St., 10th Floor                             |   |                   |
| top 30 Largest Unsecured Creditor  | Advantage Healthcare Staffing Services LLC | Cincinnati OH 45202  | patrick.treacy@staffmarkgroup.com               | Email             |
|  |  | Attn: David W. Parham                                      |   |                   |
|  |  | 2001 Ross Avenue   |   |                   |
|  |  | Suite 3600   |   |                   |
| Counsel to Prolink Healthcare LLC  | Akerman LLP                                | Dallas TX 75201  | david.parham@akerman.com                        | Email             |
|  |  | Attn: Sarah Kroll-Rosenbaum                                |   |                   |
|  |  | 601 West Fifth Street                                      |   |                   |
|  |  | Suite 300  |   |                   |
| Counsel to Prolink Healthcare LLC  | Akerman LLP                                | Los Angeles CA 90071                                       | sarah.kroll-rosenbaum@akerman.com               | Email             |
|  |  | Attn: Sarah Kroll-Rosenbaum                                |   |                   |
|  |  | 633 West Fifth Street                                      |   |                   |
|  |  | Suite 6400   |   |                   |
| Counsel to Prolink Healthcare LLC  | Akerman LLP                                | Los Angeles CA 90071                                       | sarah.kroll-rosenbaum@akerman.com               | Email             |
|  |  | Attn: Laura MacNeel, General Counsel                       | _   |                   |
|  |  | 5930 Cornerstone Court West                                |   |                   |
| top 30 Largest Unsecured Creditor  | AYA Healthcare, Inc.                       | San Diego CA 92121   | Imacneel@ayahealthcare.com                      | Email             |
|  | ·  | Attn: Daniel J. Ferretti                                   |   |                   |
| Counsel to Medical Properties Trust, Inc. And Certain of Its   | Baker, Donelson, Bearman, Caldwell &       | 1301 McKinney Street, Suite 3700                           |   |                   |
| Affiliates   | Berkowitz                                  | Houston TX 77010   | dferretti@bakerdonelson.com                     | Email             |
|  |  | Attn: Craig Solomon Ganz, and Michael S. Myers             |   |                   |
|  |  | 1 E. Washington Street, Suite 2300                         | ganzc@ballardspahr.com                          |                   |
| Counsel to Broadstone MED Florida LLC  | Ballard Spahr LLP                          | Phoenix AZ 85004-2555                                      | myersm@ballardspahr.com                         | Email             |
|  |  | Attn: Nathan Q Rugg Alexander F Berk                       | 7   |                   |
|  |  | 200 West Madison Street                                    |   |                   |
|  | Barack Ferrazzaro Kirschbaum & Nagelberg   | Suite 3900   | nathan.rugg@bfkn.com                            |                   |
| Counsel to ARHC ORODSTX001, LLC  | LLP  | Chicago IL 60606   | alexander.berk@bfkn.com                         | Email             |
|  | <del></del>                                | Attn: Chris Bresnahan, Sr. Portfolio Manager               |   |                   |
|  |  | 1 Becton Drive   |   |                   |
| top 30 Largest Unsecured Creditor  | Becton, Dickinson and Company              | Franklin Lakes NJ 07417-1880                               | christopher.bresnahan@bd.com                    | Email             |
|  |  | Attn: Vance R. Brown, General Counsel                      |   |                   |
|  |  | 300 Boston Scientific Way                                  |   |                   |
| top 30 Largest Unsecured Creditor  | Boston Scientific Corporation              | Marlborough MA 01752-1234                                  | brownv@bsci.com                                 | Email             |
| top oo tangeor ombeed en enter   | Doctor deleriting del perditor             | Milbank LLP  | D. O. W. C. | 2.110.1           |
|  |  | Attn: Michael Price, Adam Moses, Brian Kinney, and Spencer | amoses@milbank.com                              |                   |
|  |  | Pepper   | spepper@milbank.com                             |                   |
|  |  | 55 Hudson Yards  | mprice@milbank.com                              |                   |
| Counsel to the FILO Agent and Bridge Representative  | Brigade Agency Services LLC                | New York NY 10001  | bkinney@milbank.com                             | Email             |
| The state of the s |  | Attn: Jason M. Katz  |   | 2                 |
|  |  | 901 Main Street  |   |                   |
|  | Carrington, Coleman, Sloman & Blumenthal   |  |   |                   |
| Counsel to CTL Medical Corporation d/b/a CTL Amedica   | L.L.P                                      | Dallas TX 75202  | jkatz@ccsb.com                                  | Email             |
| counsel to the intedical corporation a/b/a the Ameuica   | L.L.I                                      | Dullu3 17 / 3202   | Jracz & ccsb.com                                | Liliali           |

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#### Exhibit A

| DESCRIPTION  | NAME                                      | ADDRESS  | EMAIL  | METHOD OF SERVICE |
|--|---|--|--|-------------------|
|  |   | Attn: T Whitmore - Overpayment Recovery Unit   |  |                   |
|  |   | PO Box 7040  |  |                   |
| top 30 Largest Unsecured Creditor  | Center for Medicare and Medicaid Services | Indianapolis IN 46207-7040   | jkextendedrepaymentschedules@anthem.com        | Email             |
|  |   | Attn: Todd Donohoe, SVP, General Counsel   |  |                   |
|  |   | 2800 Rockcreek Parkway   |  |                   |
| top 30 Largest Unsecured Creditor  | Centura Health Corporation                | Kansas City MO 64117   | tomdonohoe@centura.org                         | Email             |
|  | ·   | Attn: Robert Boston  |  |                   |
|  |   | 511 Union Street, Suite 2700   |  |                   |
| top 30 Largest Unsecured Creditor  | Cerner Corporation                        | Nashville TN 37219-8966  | bboston@wallerlaw.com                          | Email             |
| -  |   | Attn: Chris Zaetta, General Counsel  |  |                   |
|  |   | 2771 Momentum Place  |  |                   |
| top 30 Largest Unsecured Creditor  | Change Healthcare LLC                     | Chicago IL 60689-5327  | czaetta@optum.com                              | Email             |
| -  |   | Attn: Kyle Hicok   |  |                   |
|  |   | 1100 Peachtree Street, Suite 1900  |  |                   |
| top 30 Largest Unsecured Creditor  | CloudMed, LLC                             | Atlanta GA 30309   | khicok@r1rcm.com                               | Email             |
|  |   | Attn: Richard M. Seltzer, Matthew E. Stolz   |  |                   |
|  |   | 909 Third Avenue   |  |                   |
|  |   | 12th Floor   | rseltzer@cwsny.com                             |                   |
| Counsel to Nurses & Local 813 IBT Retirement Plan  | Cohen, Weiss and Simon LLP                | New York NY 10022  | mstolz@cwsny.com                               | Email             |
|  |   | Attn: Craig E. Power, Reagan H. "Tres" Gibbs, III and Emma<br>P. Myles<br>Four Houston Center<br>1221 Lamar St 16th Fl | cpower@cokinoslaw.com<br>tgibbs@cokinoslaw.com |                   |
| Counsel to Bank OZK  | Cokinos & Young                           | Houston TX 77010   | emyles@cokinoslaw.com                          | Email             |
| Course to Bank OZK   | COKINOS & Tourig                          | Attn: Susan E. Ball, General Counsel   | emyles@coxinosiaw.com                          | Liliali           |
|  |   | 6551 Park of Commerce Blvd.  |  |                   |
| top 30 Largest Unsecured Creditor  | Cross Country Heathcare, Inc.             | Boca Raton FL 33487  | sball@crosscountry.com                         | Email             |
| top 30 targest onsecured creditor  | cross country freatricare, inc.           | Attn: Micahel Villani  | Sban@crosscountry.com                          | Liliali           |
|  |   | 1500 Liberty Ridge Drive   |  |                   |
| top 30 Largest Unsecured Creditor  | Crothall Healthcare, Inc.                 | Wayne PA 19087   | michael.villani@crothall.com                   | Email             |
| top 30 Eargest Onsecured creditor  | Crothan ricatificate, inc.                | Attn: Casey Doherty  | michael.vinam@erothan.com                      | Lilian            |
|  |   | 1300 Post Oak Blvd   |  |                   |
|  |   | Suite 650  |  |                   |
| Counsel to Massachusetts Nurses Association  | Dentons US LLP                            | Houston TX 77056   | casey.doherty@dentons.com                      | Email             |
| Country to Massacrassetts Natiscs / Issacration  | Demons do EE                              | Attn: Sam J. Alberts   | ease fragment of grant and seem                | 2111011           |
|  |   | 1900 K Washington Street NW  |  |                   |
| Counsel to Massachusetts Nurses Association  | Dentons US LLP                            | Washington DC 20006  | sam.alberts@dentons.com                        | Email             |
| Counsel to Massacrasetts Narses / Issacration  | Deliterio de EE                           | Attn: Adam Kautzner, President   | samulaer tag demonstration                     | 2111011           |
|  |   | 21653 Network Pl   |  |                   |
| top 30 Largest Unsecured Creditor  | Express Scripts, Inc.                     | Chicago IL 60673-1216  | awkautzner@express-scripts.com                 | Email             |
|  | P. 222 22. (P. 22)                        | Attn: Kristen L. Perry, Kaitlin R. Prior   |  |                   |
|  |   | 2323 Ross Ave  |  |                   |
|  |   | Suite 1700   | kristen.perry@faegredrinker.com                |                   |
| Counsel to Quest Diagnostics LLC d/b/a Quest Diagnostics   | Faegre Drinker Biddle & Reath LLP         | Dallas TX 75201-7367   | kaitlin.prior@faegredrinker.com                | Email             |
| The state of the s |   | Attn: Jen Do   |  |                   |
|  |   | 7950 Legacy Drive, Suite 900   |  |                   |
| 1  |   |  | 1  | 1                 |

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#### Exhibit A

| DESCRIPTION  | NAME   | ADDRESS   | EMAIL  | METHOD OF SERVICE  |
|--|--|---|--|--------------------|
|  |  | Attn: Andrew T. Sheeran, General Counsel            |  |                    |
|  | Florida Agency for Healthcare  | 2727 Mahan Drive                                    |  |                    |
| top 30 Largest Unsecured Creditor                            | Administration   | Tallahassee FL 32308                                | andrew.sheeran@ahca.myflorida.com  | Email              |
|  |  | Attn: Trey A Monsour, Robert J. Palmer              |  |                    |
|  |  | 2501 N. Harwood Street                              |  |                    |
|  |  | Suite 1800  | tmonsour@foxrothschild.com   |                    |
| Counsel to Finthrive, Inc                                    | Fox Rothschild LLP   | Dallas TX 75201-1613                                | rpalmer@foxrothschild.com  | Email              |
|  |  | Attn: Frank R. Jimenez                              |  |                    |
|  |  | 9900 W Innovation Dr.                               |  |                    |
| top 30 Largest Unsecured Creditor                            | General Electric Company   | Wauwatosa WI 53226                                  | frank.jimenez@gehealthcare.com   | Email              |
|  |  | Attn: Jason S. Brookner, and Amber M. Carson        | ,  |                    |
|  |  | 1300 Post Oak Blvd, Suite 2000                      | jbrookner@grayreed.com   |                    |
| Counsel to Brighton Marine, Inc.                             | Gray Reed  | Houston TX 77056                                    | acarson@grayreed.com   | Email              |
| , ,  |  | Attn: Jason Alger, CAO                              |  |                    |
|  |  | 10897 S River Front Parkway                         |  |                    |
| top 30 Largest Unsecured Creditor                            | Health Catalyst, Inc.  | South Jordan UT 84095                               | jason.alger@healthcatalyst.com   | Email              |
|  |  | Attn: Michael Gonzales, CEO and Founder             | Jacobs Grand State Control of the Co |                    |
|  |  | 7500 Rialto Blvd Bldg 1, STE 140                    |  |                    |
| top 30 Largest Unsecured Creditor                            | HNI Healthcare, Inc.   | Austin TX 78735                                     | mgonzales@hnihealthcare.com  | Email              |
| top 30 Eurgest onsecured creator                             | That the diction of the control of t | Attn: T. Daniel Hollaway                            | Ingonzaies@ininicatericare.com   | Effett             |
|  |  | 19 Briar Hollow Lane                                |  |                    |
|  |  | Suite 245   |  |                    |
| Counsel to ProHealth Medical Staffing LLC                    | Hollaway PC  | Houston TX 77027-2820                               | dhollaway@houstonlaw.com   | Email              |
| course to Froncata Medical Starring LLC                      | Tionaway i e   | Centralized Insolvency Operation                    | unonaway@noustornaw.com  | Eman               |
|  |  | 1111 Pennsylvania Ave NW                            |  |                    |
| IRS Insolvency Section                                       | Internal Revenue Service   | Washington DC 20004-2541                            |  | First Class Mail   |
| instruction section  | internal Nevenue Service   | Centralized Insolvency Operation                    |  | I II St Class Wall |
|  |  | P.O. Box 7346                                       |  |                    |
| IRS Insolvency Section                                       | Internal Revenue Service   | Philadelphia PA 19101-7346                          |  | First Class Mail   |
| insolvency section   | internal Revenue Service   | Attn: Centralized Insolvency Operation              |  | Filst Class Iviali |
|  |  | PO Box 7346   |  |                    |
| top 30 Largest Unsecured Creditor                            | Internal Revenue Services  | Philadelphia PA 19101                               |  | First Class Mail   |
| top 50 Largest Onsecured Creditor                            | Internal Revenue Services  | Attn: Don Stecker                                   |  | FIISt Class Ividii |
|  |  | 112 E Pecan Street                                  |  |                    |
|  |  |   |  |                    |
| Coursel to Davier County                                     | Linchesses Cosses Bleis & Cossess LLD  | Suite 3516  | annomina handuuunta (Olaha anno  | Email              |
| Counsel to Baxer County                                      | Linebarger Goggan Blair & Sampson, LLP   | San Antonio TX 78205<br>Attn: John Kendrick Turner  | sanantonio.bankruptcy@lgbs.com   | Email              |
|  |  |   |  |                    |
|  |  | 2777 N. Stemmons Freeway                            |  |                    |
| Coursel to Ballos County                                     | Linchesses Conner District Conservation  | Suite 1000  | delles handmunter Clair  | Fil                |
| Counsel to Dallas County                                     | Linebarger Goggan Blair & Sampson, LLP   | Dallas TX 75207                                     | dallas.bankruptcy@lgbs.com   | Email              |
|  |  | Attn: Julie Anne Parsons                            |  |                    |
| Counsel to Bowie Central Appraisal District, The County of   |  | P.O. Box 1269                                       |  |                    |
| Hardin, Texas, and Midland Central Appraisal District        | McCreary, Veselka, Bragg & Allen, P.C.   | Round Rock TX 78680-1269                            | jparsons@mvbalaw.com   | Email              |
|  |  | Baker, Donelson, Bearman, Caldwell & Berkowitz P.C. |  |                    |
|  | J  | Attn: Luther Crull and Allen Blow                   |  |                    |
| Counsel to Medical Properties Trust, Inc. and MPT TRS Stewar |  | 1901 Sixth Avenue North, Suite 2600                 |  |                    |
| Lender, LLC (including as MPT Representative)                | Steward-Lender, LLC  | Birmingham AL 35203                                 | tkolb@bakerdonelson.com  | Email              |

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#### Exhibit A

| Altr. Share M. Rend Director - Credit (ART and Escalations Finance Three Lakes Drive Northfield It (50093 sreed @mediline.com Email  Altr. Norn Fung, EVP and General Coursel 200 altreat Unsecured Creditor Meditonic, Inc. Mounds View MM 55112 Mounds Salates Trustee Mounds View MM 55112 Mounds Salates Trustee Mounds View MM 55112 Mounds Salates Trustee And The James Trustee And The James Trustee Anti- Andrew M. Tromps Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines T. Croppan III, Schlea M. Thomas Soot Trusts Street Sallt Floor Anti- Laines M. M. A. Trusts Anti- Laines M. M. A. Trusts Anti | DESCRIPTION   | NAME                                       | ADDRESS   | EMAIL                            | METHOD OF SERVICE |
|--|---|--|---|----------------------------------|-------------------|
| Source for Medical Properties Trast, Inc. and MPT ITS Sewards Medical Properties Trast, Inc. & MPT ITS Sewards Medical Properties Tra   |   |  | KTBS Law LLP  |                                  |                   |
| ender, LLC (including as MPT Representative), DIP Lender    Attr. Share M, Red   Director - Credit, AR and Scalations Finance   Three Lakes Drive   Three Lakes Drive   Three Lakes Drive   Attr. Share M, Red   Director - Credit, AR and Scalations Finance   Three Lakes Drive   Attr. Share M, Red   Director - Credit, AR and Scalations Finance   Three Lakes Drive   Attr. Wan Forg, EVP and General Counsel   S00 Coal Sex Street Ms, MVC 22   forge@meditine.com   Finalia   S00 Coal Sex Street Ms, MVC 22   forge@m |   |  | Attn: Thomas Patterson, Sasha Gurvitz, Nir Maoz         | sgurvitz@ktbslaw.com             |                   |
| Altr. Shane M. Reed Director - Credit J. Rand Escalations Finance Three Lakes Drive Northfield it (5093) Attr. Ivan Flore, IVP and General Coursel SCO Cord Ses Street Rt, MV C 22 Mounds Vew MN 55112 Mounds (Seates Trustee Southern District of Texas Office of the United States Trustee Attr. Java Representation (Seates Trustee) Attr. Ivan Representation (Seates Trustee | Counsel to Medical Properties Trust, Inc. and MPT TRS Steward | Medical Properties Trust, Inc. & MPT TRS   | 1801 Century Park East                                  | tpatterson@ktbslaw.com           |                   |
| Director - Credit, AR and Escalations Finance Three Lakes Drive pp 30 Largest Unsecured Creditor Meditionic, Inc. Meditionic, | Lender, LLC (including as MPT Representative), DIP Lender     | Steward-Lender, LLC                        | Los Angeles CA 90067-2328                               | nmaoz@ktbslaw.com                | Email             |
| De 20 Largest Unsecured Creditor  Medine Industries, IP  Medines Industries, I |   |  | Attn: Shane M. Reed                                     |                                  |                   |
| De 30 Largest Unsecured Creditor  Mediline Industries, LP  Attr. lann One, EVP and General Counsel  3200 Coral Sea Street Ne, MVC 22  Mounds Vere WM SS112  Attr. lann Whitworth; Na Ngayen  315 Ruks Street, Suite 33:6  Jana Whitworth; Bus Shage  136 Ruks Street, Suite 33:6  Jana Whitworth; Bus Shage  137 Attr. lann Whitworth; Na Ngayen  138 Ruks Street, Suite 33:6  Jana Whitworth; Bus Shage  138 Ruks Street, Suite 33:6  |   |  | Director – Credit, A/R and Escalations Finance          |                                  |                   |
| Attr. lans Fong, EVP and General Counsel 200 Largest Unsecured Creditor  Meditronic, Inc.  Meditronic, Inc.  Meditronic, Inc.  Mounds View MN 5512 from Munds View MN 5512 fro |   |  | Three Lakes Drive                                       |                                  |                   |
| 99 30 Jargest Unsecured Creditor Meditornic, Inc. Mounds Sea Street Rts, NWC 22  Attn: Jans Whitworth; Ha Nguyen  515 Rosk Street, Suite 3316  Houston IX 77002  Attn: Jans Whitworth; Ha Nguyen  515 Rosk Street, Suite 3316  Houston IX 77002  Attn: Jans Whitworth; Ha Nguyen  515 Rosk Street, Suite 3316  Houston IX 77002  Attn: Jans Whitworth; Ha Nguyen  520 Park Avenue  520 Park Park Avenue  520 Park Park Park Park Park Park Park Park   | top 30 Largest Unsecured Creditor                             | Medline Industries, LP                     | Northfield IL 60093                                     | sreed@medline.com                | Email             |
| Described Control of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and Human Services of the Commonwealth of Massachusetts of Health and  |   |  | Attn: Ivan Fong, EVP and General Counsel                |                                  |                   |
| Attr:: Iana Whitworth, Ha Nguyen  15 Rosk Streets, Sulte 3516  15 Stack Streets, Sulte 3516  15 Stack Streets, Sulte 3516  16 States Trustee Southern District of Texas  17 Office of the United States Trustee  18 Attr:: Andrew M. Kramer  230 Park Avenue  240 Park Avenue  250 Par |   |  | 8200 Coral Sea Street NE, MVC 22                        |                                  |                   |
| SIS Ruk Street, Suite 3516   Jana Whitworth Busdoj gov   Email    Attn: Andrew M. Kramer   20 Park Avenue   Attn: Andrew M. Kramer   20 Park Avenue   Attn: Charlet M. Kramer   20 Park Avenue   Attn: Charlet M. Kramer   20 Park Avenue   Attn: Lames I. Groga III, Schlea M. Thomas   600 Travis Street   Shith floor   James grogan@paulhastings.com   Email    Attn: Lames I. Groga III, Schlea M. Thomas   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Lames I. Groga III, Schlea M. Thomas   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Lames I. Groga III, Schlea M. Thomas   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Lames I. Groga III, Schlea M. Thomas   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Lames I. Groga III, Schlea M. Thomas   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Mark Collins, Director of Corporate Accounts   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Mark Collins, Director of Corporate Accounts   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Mark Collins, Director of Corporate Accounts   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Mark Collins, Director of Corporate Accounts   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Mark Collins, Director of Corporate Accounts   20 Park Avenue   James grogan@paulhastings.com   Email    Attn: Mark Collins, Director of Corporate Accounts   James grogan@paulhastings.com   Email    Attn: Chark Mark Collins, Director of Corporate Accounts   James grogan@paulhastings.com   Email    Attn: Chark Mark Collins, Director of Corporate Accounts   James grogan@paulhastings.com   Email    Attn: Chark Mark Collins, Director of Corporate Accounts   James grogan@paulhastings.com   Email    Attn: Chark Mark Collins, Director of Corporate Accounts   James grogan@paulhastings.com   Email    Attn: Chark Mark Collins, Director of Corporate Accounts   James grogan@paulhastings.com   Email    Attn: Chark Mark Collins,  | top 30 Largest Unsecured Creditor                             | Medtronic, Inc.                            | Mounds View MN 55112                                    | Ifong@medtronic.com              | Email             |
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| Attr. Andrew M. Kramer 20 Park Avenue 20 Park Avenu |   |  | 515 Rusk Street, Suite 3516                             | Jana.Whitworth@usdoj.gov         |                   |
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| Attn: Andrew M. Troop Hugh M. McDonald Andrew V. Alfano he Commonwealth of Massachusetts and the Attorney he Commonwealth of Massachusetts (collectively, he Commonwealth of Massachusetts and the Attorney he Commonwealth of Massachusetts and the Attorney he Commonwealth of Massachusetts and the Attorney he Commonwealth of Massachusetts (collectively, he Commonwealt | top 30 Largest Unsecured Creditor                             | Philips North America LLC                  | Bothell WA 98021  | mark.collins@philips.com         | Email             |
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| Seneral of the Commonwealth of Massachusetts (collectively, Massachusetts")  Pillsbury Winthrop Shaw Pittman LLP  Attn: Claire K. Wu 725 South Figueroa Street 36th Floor Massachusetts or the "Commonwealth of Massachusetts (collectively, Seneral of the Commonwealth of Massachusetts (collectively, Seneral of the Commonwealth of Massachusetts)  Pillsbury Winthrop Shaw Pittman LLP  Attn: Claire K. Wu 725 South Figueroa Street 36th Floor Massachusetts or the "Commonwealth of Massachusetts")  Pillsbury Winthrop Shaw Pittman LLP  Attn: L. James Dickinson 609 Main Street 500 Main Street 500 Massachusetts and the Attorney 500 Seneral of the Commonwealth of Massachusetts (collectively, Suite 2000  Pillsbury Winthrop Shaw Pittman LLP  Attn: L. James Dickinson 609 Main Street 500 Main Street 500 Main Street 500 Main Street 500 Massachusetts or the "Commonwealth of Massachusetts (collectively, Suite 2000  Pillsbury Winthrop Shaw Pittman LLP  Pillsbury Winthrop Shaw Pittman LLP  Attn: David Tyburski  PricewaterhouseCoopers Advisory Services LLC  Attn: David Tyburski 4040 W Boy Scout Blvd.  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd   | Counsel to Executive Office of Health and Human Services of   |  | Attn: Andrew M. Troop Hugh M. McDonald Andrew V. Alfano | andrew.troop@pillsburylaw.com    |                   |
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| Counsel to Executive Office of Health and Human Services of he Commonwealth of Massachusetts (collectively, Massachusetts (collectively, Massachusetts")  Counsel to Executive Office of Health and Human Services of he Commonwealth of Massachusetts")  Counsel to Executive Office of Health and Human Services of he Commonwealth of Massachusetts (collectively, Beneral of the Commonwealth of Massachusetts (collectively, Massachusetts of the Commonwealth of Massachusetts (collectively, Massachusetts (collectively, Massachusetts (collectively, Massachusetts of the Commonwealth of Massachusetts (collectively, Massachusetts")  Massachusetts" or the "Commonwealth of Massachusetts" (collectively, Massachusetts (collectively, Massachusetts (collectively, Massachusetts)  Matth: Claire K. Wu  Atth: L. James Dickinson  609 Main Street  Suite 2000  Atth: L. James Dickinson  609 Main Street  Suite 2000  Atth: L. James Dickinso | General of the Commonwealth of Massachusetts (collectively,   |  | 31 West 52nd Street                                     | andrew.alfano@pillsburylaw.com   |                   |
| he Commonwealth of Massachusetts and the Attorney General of the Commonwealth of Massachusetts (collectively, Massachusetts" or the "Commonwealth of Massachusetts")  Counsel to Executive Office of Health and Human Services of he Commonwealth of Massachusetts and the Attorney General of the Commonwealth of Massachusetts (collectively, Massachusetts and the Attorney General of the Commonwealth of Massachusetts (collectively, Massachusetts" or the "Commonwealth of Massachusetts")  Massachusetts" or the "Commonwealth of Massachusetts")  PricewaterhouseCoopers Advisory Services  op 30 Largest Unsecured Creditor  LLC  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd  | "Massachusetts" or the "Commonwealth of Massachusetts")       | Pillsbury Winthrop Shaw Pittman LLP        | New York NY 10019                                       | alana.lyman@pillsburylaw.com     | Email             |
| he Commonwealth of Massachusetts and the Attorney General of the Commonwealth of Massachusetts (collectively, Massachusetts" or the "Commonwealth of Massachusetts")  Counsel to Executive Office of Health and Human Services of he Commonwealth of Massachusetts and the Attorney General of the Commonwealth of Massachusetts (collectively, Massachusetts and the Attorney General of the Commonwealth of Massachusetts (collectively, Massachusetts" or the "Commonwealth of Massachusetts")  Massachusetts" or the "Commonwealth of Massachusetts")  PricewaterhouseCoopers Advisory Services  op 30 Largest Unsecured Creditor  LLC  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd  |   |  |   |                                  |                   |
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| Massachusetts" or the "Commonwealth of Massachusetts")  Pillsbury Winthrop Shaw Pittman LLP  Los Angeles CA 90017  Attn: L. James Dickinson 609 Main Street 5uite 2000  Massachusetts" or the "Commonwealth of Massachusetts (collectively, Massachusetts")  Pillsbury Winthrop Shaw Pittman LLP  Attn: L. James Dickinson 609 Main Street 5uite 2000  Pillsbury Winthrop Shaw Pittman LLP  Houston TX 77002  Attn: David Tyburski 4040 W Boy Scout Blvd.  LLC  Tampa FL 33607  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd  Claire.wu@pillsburylaw.com  Email  Attn: L. James Dickinson 609 Main Street 5uite 2000  Fillsbury Winthrop Shaw Pittman LLP  Attn: David Tyburski 4040 W Boy Scout Blvd.  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd   | the Commonwealth of Massachusetts and the Attorney            |  | 725 South Figueroa Street                               |                                  |                   |
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| Massachusetts" or the "Commonwealth of Massachusetts")  Pillsbury Winthrop Shaw Pittman LLP  Attn: David Tyburski  PricewaterhouseCoopers Advisory Services op 30 Largest Unsecured Creditor  LLC  Tampa FL 33607  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd  Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd  | General of the Commonwealth of Massachusetts (collectively,   |  | Suite 2000  |                                  |                   |
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| Attn: Tony Munafo, President and CEO 4050 E. Cotton Center Blvd  | top 30 Largest Unsecured Creditor                             | ·  | ·   | david.t.tybursk@pwc.com          | Email             |
| 4050 E. Cotton Center Blvd   | 1 0   |  |   | , Cp                             |                   |
|  |   |  |   |                                  |                   |
| OD 30 Largest Urisecured Creditor Prolink Healthcare. LLC IPNOENIX AZ 85040   Marketing@prolink.com   Email  | top 30 Largest Unsecured Creditor                             | Prolink Healthcare, LLC                    | Phoenix AZ 85040  | marketing@prolink.com            | Email             |

# Case 24-90213 Document 305-1 Filed in TXSB on 05/17/24 Page 11 of 47

#### Exhibit A

| DESCRIPTION   | NAME                                      | ADDRESS  | EMAIL                           | METHOD OF SERVICE |
|---|---|--|---------------------------------|-------------------|
|   |   | Attn: Doug Lucente, CEO  |                                 |                   |
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| top 30 Largest Unsecured Creditor                           | ProMedical, LLC                           | Lexington MA 02421   | lucented@promedllc.com          | Email             |
|   |   | Attn: Charles A. Dale  |                                 |                   |
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|   |   | Attn: David Woodcock, Regional Director                          |                                 |                   |
|   |   | Burnett Plaza  |                                 |                   |
|   | Securities & Exchange Commission - Fort   | 801 Cherry Street, Suite 1900, Unit 18                           |                                 |                   |
| Securities and Exchange Commission - Regional Office        | Worth Office                              | Fort Worth TX 76102  |                                 | First Class Mail  |
|   |   | Antonia Apps, Regional Director                                  |                                 |                   |
|   |   | 100 Pearl St.  |                                 |                   |
|   | Securities & Exchange Commission - NY     | Suite 20-100   |                                 |                   |
| Securities and Exchange Commission - Regional Office        | Office                                    | New York NY 10004-2616   | bankruptcynoticeschr@sec.gov    | Email             |
|   |   | Attn: Eric S. Goldstein  | egoldstein@goodwin.com          |                   |
| Counsel to Change Healthcare, LLC and UnitedHealthcare      |   | One Constitution Plaza   | bankruptcy@goodwin.com          |                   |
| Insurance Company   | Shipman & Goodwin LLP                     | Hartford CT 06103-1919   | bankruptcyparalegal@goodwin.com | Email             |
|   |   | Otterbourg P.C.  |                                 |                   |
|   |   | Attn: Thomas P. Duignan and Andrew M. Kramer                     |                                 |                   |
|   |   | 230 Park Avenue  | tduignan@otterbourg.com         |                   |
| Counsel to the First Out Tranche A Lender                   | Siemens Financial Services, Inc.          | New York NY 10169-0075   | akramer@otterbourg.com          | Email             |
|   |   | Attn: Daniel T. Bueschel, CEO, Healthcare                        |                                 |                   |
|   |   | PO Box 360170,   |                                 |                   |
| top 30 Largest Unsecured Creditor                           | Sodexo, Inc.                              | Pittsburg PA 15262-0001  | daniel.bueschel@sodexo.com      | Email             |
|   |   | Attn: Steven McCarty, General Counsel                            |                                 |                   |
|   | Sound Physicians Anesthesiology of Texas, | 1498 Pacific Avenue, Suite 500                                   |                                 |                   |
| top 30 Largest Unsecured Creditor                           | PLLC                                      | Tacoma WA 98402  | steven.m.mccarty@gmail.com      | Email             |
|   |   | Paul Hastings LLP  |                                 |                   |
|   |   | Attn: Kris Hansen, Christopher Guhin, Emily L. Kuznick, Caroline | chrisguhin@paulhastings.com     |                   |
|   |   | M. Diaz  | krishansen@paulhastings.com     |                   |
| Counsel to the ABL Administrative Agent, the ABL Collateral | Sound Point Agency, LLC and Chamberlain   | 200 Park Avenue  | emilykuznick@paulhastings.com   |                   |
| Agent, and the ABL/FILO Representative                      | Commercial Funding L.P.                   | New York NY 10166  | carolinediaz@paulhastings.com   | Email             |
|   | -   | Attn: Kris Mayes   |                                 |                   |
|   |   | 2005 N Central Ave   |                                 |                   |
| State Attorney General                                      | State of Arizona Attorney General         | Phoenix AZ 85004-2926  | aginfo@azag.gov                 | Email             |

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#### Exhibit A

| DESCRIPTION            | NAME                                    | ADDRESS                                | EMAIL                                   | METHOD OF SERVICE |
|------------------------|---|--|---|-------------------|
|                        |   | Attn: Tim Griffin                      |   |                   |
|                        |   | 323 Center St.                         |   |                   |
|                        |   | Suite 200                              |   |                   |
| State Attorney General | State of Arkansas Attorney General      | Little Rock AR 72201-2610              |   | First Class Mail  |
|                        |   | Attn: Phil Weiser                      |   |                   |
|                        |   | Ralph L. Carr Colorado Judicial Center |   |                   |
|                        |   | 1300 Broadway, 10th Floor              |   |                   |
| State Attorney General | State of Colorado Attorney General      | Denver CO 80203                        |   | First Class Mail  |
| ·                      |   | Attn: Kathy Jennings                   |   |                   |
|                        |   | Carvel State Office Bldg.              |   |                   |
|                        |   | 820 N. French St.                      |   |                   |
| State Attorney General | State of Delaware Attorney General      | Wilmington DE 19801                    | attorney.general@state.de.us            | Email             |
|                        |   | Attn: Ashley Moody                     |   |                   |
|                        |   | The Capitol, Pl 01                     |   |                   |
| State Attorney General | State of Florida Attorney General       | Tallahassee FL 32399-1050              |   | First Class Mail  |
|                        |   | Attn: Jeff Landry                      |   |                   |
|                        |   | P.O. Box 94095                         |   |                   |
| State Attorney General | State of Louisiana Attorney General     | Baton Rouge LA 70804-4095              | consumerinfo@ag.state.la.us             | Email             |
| ·                      | ,                                       | Attn: Maura Healey                     |   |                   |
|                        |   | One Ashburton Place                    |   |                   |
| State Attorney General | State of Massachusetts Attorney General | Boston MA 02108-1698                   | ago@state.ma.us                         | Email             |
| ·                      | ,                                       | Attn: Aaron D. Ford                    |   |                   |
|                        |   | 100 North Carson Street                |   |                   |
| State Attorney General | State of Nevada Attorney General        | Carson City NV 89701                   | aginfo@ag.nv.gov                        | Email             |
| ·                      | ,                                       | Attn: John Formella                    |   |                   |
|                        |   | 33 Capitol St.                         |   |                   |
| State Attorney General | State of New Hampshire Attorney General | Concord NH 03301                       | attorneygeneral@doj.nh.gov              | Email             |
| ·                      | ·                                       | Attn: Matthew Platkin                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |
|                        |   | RJ Hughes Justice Complex              |   |                   |
|                        |   | 25 Market Street, P.O. Box 080         |   |                   |
| State Attorney General | State of New Jersey Attorney General    | Trenton NJ 08625-0080                  | askconsumeraffairs@lps.state.nj.us      | Email             |
| ·                      |   | Attn: Dave Yost                        |   |                   |
|                        |   | 30 E. Broad St.                        |   |                   |
|                        |   | 14th Floor                             |   |                   |
| State Attorney General | State of Ohio Attorney General          | Columbus OH 43215                      |   | First Class Mail  |
| ·                      | ,                                       | Attn: Michelle Henry                   |   |                   |
|                        |   | Strawberry Square                      |   |                   |
|                        |   | 16th Floor                             |   |                   |
| State Attorney General | State of Pennsylvania Attorney General  | Harrisburg PA 17120                    |   | First Class Mail  |
|                        |   | Attn: Peter Neronha                    |   |                   |
|                        |   | 150 South Main Street                  |   |                   |
| State Attorney General | State of Rhode Island Attorney General  | Providence RI 02903                    |   | First Class Mail  |
|                        |   | Attn: Jonathan Skrmetti                |   |                   |
|                        |   | P.O. Box 20207                         |   |                   |
| State Attorney General | State of Tennessee Attorney General     | Nashville TN 37202-0207                |   | First Class Mail  |

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#### Exhibit A

| DESCRIPTION  | NAME   | ADDRESS  | EMAIL  | METHOD OF SERVICE |
|--|--|--|--|-------------------|
|  |  | Attn: Ken Paxton   |  |                   |
|  |  | Capitol Station  |  |                   |
|  |  | P.O. Box 12548   |  |                   |
| State Attorney General                                       | State of Texas Attorney General              | Austin TX 78711-2548   | public.information@oag.state.tx.us   | Email             |
|  |  | Attn: Sean Rayes   |  |                   |
|  |  | P.O. Box 142320  |  |                   |
| State Attorney General                                       | State of Utah Attorney General               | Salt Lake City UT 84114-2320                                   | uag@utah.gov   | Email             |
|  |  | Attn: Nathalie Hibble  |  |                   |
|  |  | 1900 N. Pearl Street, Suite 2400                               |  |                   |
| Debtors  | Steward Health Care System LLC               | Dallas TX 75201  | nathalie.hibble@steward.org  | Email             |
|  | ,  | Attn: Richard D. Villa   |  |                   |
|  |  | 1801 S. MoPac Expressway                                       |  |                   |
|  |  | Suite 320  |  |                   |
| Counsel to Access TeleCare, PLLC and Access TeleCare, LLC    | Streusand, Landon, Ozburn, & Lemmon, LLP     | Austin TX 78746  | villa@slollp.com   | Email             |
| ,  |  | Attn: Josh Clark, Director of Strategic Sales                  |  |                   |
|  |  | 1941 Stryker Way   |  |                   |
| top 30 Largest Unsecured Creditor                            | Stryker Corp.                                | Portage MI 49002   | josh.clark@stryker.com   | Email             |
|  | , ,  | Attn: Tanisha Johnson, Manager of Financial Services           | , ,  |                   |
|  |  | 151 W. Evans St.   |  |                   |
| top 30 Largest Unsecured Creditor                            | Synergi Partners, Inc.                       | Florence SC 29501  | tjohnson@synergipartners.com   | Email             |
|  | , , ,  | Attn: Jennifer Lowery, Acting U.S. Attorney                    | ,  | -                 |
|  |  | Civil Process Clerk  |  |                   |
| United States Attorney's Office for the Southern District of |  | 1000 Louisiana Street, Suite 2300                              |  |                   |
| Texas  | U.S. Attorney for Southern District of Texas | Houston TX 77002   | usatxs.atty@usdoj.gov  | Email             |
|  | · ·  | Attn: Kimberly A Bartley                                       | 70   |                   |
|  |  | 15150 Middlebrook Dr   |  |                   |
| Counsel to Laboratory Corporation of America                 | Waldron & Schneider, PLLC                    | Houston TX 77058   | kbartley@ws-law.com  | Email             |
| ,                      | ,  | Attn: Candace M. Arthur, David J. Cohen, Justin D. Lee, Jason  | candace.arthur@weil.com  | -                 |
|  |  | George   | davidj.cohen@weil.com  |                   |
|  |  | 767 Fifth Avenue   | justin.d.lee@weil.com  |                   |
| Proposed Counsel for the Debtors and Debtors in Possession   | Weil, Gotshal & Manges LLP                   | New York NY 10153-0119   | jason.george@weil.com  | Email             |
|  | ,      | Attn: Stephanie N. Morrison, Clifford W. Carlson, Gabriel Adam | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | -                 |
|  |  | Morgan   | stephanie.morrison@weil.com  |                   |
|  |  | 700 Louisiana Street, Suite 3700                               | gabriel.morgan@weil.com  |                   |
| Proposed Counsel for the Debtors and Debtors in Possession   | Weil, Gotshal & Manges LLP                   | Houston TX 77002-2784  | clifford.carlson@weil.com  | Email             |
|  | - ,  | Attn: Sean B. Davis  | and the state of t |                   |
|  |  | 600 Travis Street, Suite 5200                                  |  |                   |
| Counsel to Siemens Financial Services, Inc.                  | Winstead PC                                  | Houston TX 77002   | sbdavis@winstead.com   | Email             |
|  |  | Attn: Chad Phipps  |  |                   |
|  |  | 345 East Main Street   |  |                   |
| top 30 Largest Unsecured Creditor                            | Zimmer Biomet, Inc.                          | Warsaw IN 46580  | legal.americas@zimmerbiomet.com  | Email             |
| top 55 20. Bost officed of cultor                            | Zc. Diomet, me.                              |  | regarder et de germiner biometicom   |                   |

# Exhibit B

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#### Exhibit B

#### Banks Service List Served as set forth below

| ID       | NAME                         | ADDRESS 1                | ADDRESS 2             | CITY           | STATE | POSTAL CODE | EMAIL                                   | METHOD OF SERVICE          |
|----------|------------------------------|--------------------------|-----------------------|----------------|-------|-------------|---|----------------------------|
| CM003202 | ALLIANCE BANK OF ARIZONA     | 1 EAST WASHINGTON STREET |                       | PHOENIX        | AZ    | 85004       | customerservice@westernalliancebank.com | First Class Mail and Email |
| CM003203 | BANK OF AMERICA, N.A         | ATTN: TIM BROWN          | 390 AMERICA STREET    | WILMINGTON     | MA    | 01887       | timothy.m.brown@bofa.com                | First Class Mail and Email |
| CM003204 | BANK OF THE OZARKS, INC.     | ATTN: MANUEL WESTERN     | P.O. BOX 8811         | LITTLE ROCK    | AR    | 72231       | manuel.western@ozk.com                  | First Class Mail and Email |
| CM003205 | CITIBANK GLOBAL MARKETS INC. | 388 GREENWICH ST         |                       | NEW YORK       | NY    | 10013       |   | First Class Mail           |
| CM003206 | FIRST REPUBLIC               | ATTN: KYLE J. MALONEY    | 111 PINE STREET       | SAN FRANCISCO  | CA    | 94111       | kmaloney@firstrepublic.com              | First Class Mail and Email |
| CM003207 | GUARANTY TRUST BANK          | ATTN: VAN CARTER         | P.O. BOX 1158         | MOUNT PLEASANT | TX    | 7456-1158   | vcarter@gnty.com                        | First Class Mail and Email |
| CM003208 | JPMORGAN CHASE BANK, N.A.    | 1111 FANNIN STREET       | FLOOR 10              | HOUSTON        | TX    | 77002-6925  |   | First Class Mail           |
| CM119895 | M&T BANK                     | 626 COMMERCE DRIVE       |                       | AMHERST        | NY    | 14228       |   | First Class Mail           |
| CM003209 | ORIGIN BANCORP, INC.         | ATTN: RICK W. GUILLOT    | 2211 NORTH 7TH STREET | WEST MONROE    | LA    | 71291       | rguillot@origin.bank                    | First Class Mail and Email |
| CM003210 | U.S. BANCORP                 | ATTN: KENNETH GRUBER     | 800 NICOLLET MALL     | MINNEAPOLIS    | MN    | 55402       | kenneth.gruber@usbank.com               | First Class Mail and Email |
| CM003211 | WELLS FARGO BANK, N.A.       | ATTN: WEI GUO            | 420 MONTGOMERY STREET | SAN FRANCISCO  | CA    | 94104       | wei.guo@steward.org                     | First Class Mail and Email |

In re: Steward Health Care System LLC, et al. Case No. 24-90213 (CML)

# Exhibit C

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#### Exhibit C

| ID         | NAME   | ADDRESS 1                              | CITY         | STATE | POSTAL CODE | COUNTRY        | EMAIL                         | METHOD OF SERVICE          |
|------------|--|--|--------------|-------|-------------|----------------|-------------------------------|----------------------------|
| CM004464   | ACE AMERICAN INSURANCE COMPANY                         | CHUBB DEPT CH 10123                    | PALATINE     | IL    | 60055       |                |                               | First Class Mail           |
| CM117356   | ACE AMERICAN INSURANCE COMPANY                         | PO BOX 1000                            | PHILADELPHIA | PA    | 19106       |                |                               | First Class Mail           |
| CM117328   | AFCO CREDIT CORPORATION                                | PO BOX 8440                            | KANSAS CITY  | МО    | 64114       |                |                               | First Class Mail           |
|            | AFCO PREMIUM CREDIT LLC                                | 5600 N RIVER ROAD, SUITE 400           | ROSEMONT     | IL    | 60018-8214  |                |                               | First Class Mail           |
| CM117341   | AGENCY FOR HEALTH CARE ADMINISTRATION                  | 2727 MAHAN DRIVE                       | TALLAHASSEE  | FL    | 32308       |                |                               | First Class Mail           |
| CM117254   | ALLIANZ RISK US INSURANCE COMPANY                      | 225 WEST WASHINGTON STREET, SUITE 1800 | CHICAGO      | ΙL    | 60606       |                |                               | First Class Mail           |
| CM117255   | ALLIED WORLD ASSUANCE COMPANY, LTD.                    | 27 RICHMOND ROAD                       | PEMBROKE     |       | HM 08       | BERMUDA        | info@awac.com                 | First Class Mail and Email |
|            | ALLIED WORLD SURPLUS LINES INSURANCE                   |  |              |       |             |                |                               |                            |
| CM117256   | COMPANY  | 27 RICHMOND ROAD                       | PEMBROKE     |       | HM 08       | BERMUDA        |                               | First Class Mail           |
| CM117257   | ANV GLOBAL SERVICES INC.                               | 200 HUDSON STREET, SUITE 800           | JERSEY CITY  | NJ    | 07311       |                | plunderwriting@anv.us.com     | First Class Mail and Email |
| CM117258   | ARGO RE LTD  | PO BOX HM 1282                         | HAMILTON     |       | HM FX       | BERMUDA        |                               | First Class Mail           |
| CM119896   | ASCOT BERMUDA LIMITED                                  | 27 RICHMOND ROAD                       | PEMBROKE     |       | HM 08       | BERMUDA        |                               | First Class Mail           |
| CM117259   | ASPEN SPECIALTY INSURANCE CO                           | 499 WASHINGTON BLVD.                   | JERSEY CITY  | NJ    | 07310       |                |                               | First Class Mail           |
| CM004761   | ATLANTIC SPECIALTY INSURANCE COMPANY                   | 605 HIGHWAY 169 N                      | PLYMOUTH     | MN    | 55441-6533  |                |                               | First Class Mail           |
| CM117335   | ATLANTIC SPECIALTY INSURANCE COMPANY                   | 605 NORTH HIGHWAY 169, STE. 800        | PLYMOUTH     | MN    | 55441       |                |                               | First Class Mail           |
| CM117321   | AXA XL PROFESSIONAL INSURANCE                          | 100 CONSTITUTION PLAZA                 | HARTFORD     | СТ    | 06103       |                |                               | First Class Mail           |
| CM117260   | AXIS INSURANCE CO                                      | 92 PITTS BAY ROAD                      | PEMBROKE     |       | HM 08       | BERMUDA        |                               | First Class Mail           |
| CM117346   | AYA HEALTH CARE  | 5930 CORNERSTONE COURT WEST, SUITE 300 | SAN DIEGO    | CA    | 92121       |                |                               | First Class Mail           |
| CM005773   | AYA HEALTHCARE INC.                                    | DEPT 3519                              | DALLAS       | TX    | 75312-3519  |                |                               | First Class Mail           |
| CM117333   | BANK OZK   | MARK JEROME RICH                       | TEXARKANA    | TX    | 75503       |                |                               | First Class Mail           |
| CM117261   | BERKLEY INSURANCE COMPANY                              | 475 STEAMBOAT RD FL 1                  | GREENWICH    | СТ    | 06830-7144  |                |                               | First Class Mail           |
|            | BERKSHIRE HATHAWAY INTERNATIONAL                       |  |              |       |             |                |                               |                            |
| CM117262   | INSURANCE LIMITED                                      | 8 FENCHURCH PLACE, 4TH FLOOR           | LONDON       |       | EC3M 4AJ    | UNITED KINGDOM |                               | First Class Mail           |
| CM117263   | BRIDGEWAY INSURANCE COMPANY                            | 555 COLLEGE ROAD EAST                  | PRINCETON    | NJ    | 08543       |                |                               | First Class Mail           |
| CM119897   | BRIT INSURANCE HOLDINGS LIMITED                        | THE LEADENHALL BUILDING                | LONDON       |       | EC3V 4AB    | UNITED KINGDOM |                               | First Class Mail           |
| CM117325   | CAC SPECIALTY  | LISA WOODSON                           | DENVER       | СО    | 80206       |                | lisa.woodson@cacspecialty.com | First Class Mail and Email |
| CM117264   | CAPITOL SPECIALTY INS CORP                             | 1600 ASPEN COMMONS                     | MIDDLETON    | WI    | 53562       |                |                               | First Class Mail           |
|            |  |  |              |       |             |                |                               |                            |
| CM117344   | CENTERS FOR MEDICARE & MEDICAID SERVICES               | 7500 SECURITY BOULEVARD                | BALTIMORE    | MD    | 21244       |                |                               | First Class Mail           |
| CM117265   | CHUBB BERMUDA INSURANCE LTD                            | PO BOX HM 1015                         | HAMILTON     |       | HMDX        | BERMUDA        |                               | First Class Mail           |
| CM117332   | CITIBANK, N.A.   | 388 GREENWICH ST                       | NEW YORK     | NY    | 10013       |                |                               | First Class Mail           |
| CM117266   | COLUMBIA CASUALTY COMPANY                              | 151 N FRANKLIN STREET                  | CHICAGO      | IL    | 60606       |                |                               | First Class Mail           |
| CM117358   | COPLEY PLACE ASSOCIATES, LLC                           | TWO COPLEY PLACE, SUITE 100            | BOSTON       | MA    | 02116       |                |                               | First Class Mail           |
| CM117267   | CRUM & FORSTER SPECIALTY INSURANCE                     | AMWINS BROKERAGE                       | ATLANTA      | GA    | 30326       |                |                               | First Class Mail           |
| CM117268   |  | 1221 AVENUE OF THE AMERICAS            | NEW YORK     | NY    | 10020       |                |                               | First Class Mail           |
| CM117260   | ENDURANCE AMERICAN SPECIALTY INSURANCE COMPANY         | ATTENTION: LEGAL                       | NEW YORK     | NY    | 10020       |                |                               | First Class Mail           |
|            | EVANSTON INSURANCE COMPANY                             | AMWINS BROKERAGE                       | ATLANTA      | GA    | 30326       |                |                               | First Class Mail           |
|            | EVANSTON INSURANCE COMPANY  EVANSTON INSURANCE COMPANY | R-T SPECIALTY LLC                      | HUNT VALLEY  | MD    | 21030       |                |                               | First Class Mail           |
|            | EVEREST INDEMNITY INSURANCE CO                         | 100 EVEREST WAY                        | WARREN       | NJ    | 07059       |                |                               | First Class Mail           |
| CIVITT/2/2 | EVEREST INDEIVINITY INSURANCE CO                       | TOO EVEREST WAT                        | VVARREIN     | INJ   | 07039       |                |                               | FIISC Class Ividii         |
|            | FIREMANS FUND INDEMNITY CORPORATION                    | 28 LIBERTY STREET                      | NEW YORK     | NY    | 10005       |                |                               | First Class Mail           |
| CM117352   | FLORAD AHCA  | 2727 MAHAN DRIVE                       | TALLAHASSEE  | FL    | 32308       |                |                               | First Class Mail           |

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#### Exhibit C

| ID         | NAME   | ADDRESS 1                        | CITY          | STATE | POSTAL CODE | COUNTRY | EMAIL | METHOD OF SERVICE  |
|------------|--|----------------------------------|---------------|-------|-------------|---------|-------|--------------------|
|            | FLORIDA AGENCY FOR HEALTH CARE   |                                  |               |       |             |         |       |                    |
| CM117345   | ADMINISTRATION   | 2727 MAHAN DRIVE                 | TALLAHASSEE   | FL    | 32308       |         |       | First Class Mail   |
| CM117343   | FLORIDA POWER & LIGHT CO   | 700 UNIVERSE BLVD. (CEA/JB)      | JUNO BEACH    | FL    | 33408       |         |       | First Class Mail   |
| CM117274   | GLOBAL AEROSPACE, INC.   | 115 TABOR ROAD                   | MORRIS PLAINS | NJ    | 07950       |         |       | First Class Mail   |
| CM117275   | HARTFORD CASUALTY INSURANCE COMPANY  | PO BOX 958461                    | LAKE MARY     | FL    | 32795       |         |       | First Class Mail   |
| CM117276   | HARTFORD FIRE INSURANCE CO   | THOMAS MAKUCH                    | HARTFORD      | СТ    | 06155       |         |       | First Class Mail   |
| CM004469   | HARTFORD FIRE INSURANCE COMPANY  | 333 WEST 34TH ST 2ND FL          | NEW YORK      | NY    | 10001-2402  |         |       | First Class Mail   |
| CM117359   | HARTFORD FIRE INSURANCE COMPANY  | ONE HARTFORD PLAZA               | HARTFORD      | СТ    | 06155       |         |       | First Class Mail   |
| CN4117277  | HARTFORD STEAM BOILER INSPECTION COMPANY                                   | 1 STATE STREET                   | HARTFORD      | СТ    | 06103-3199  |         |       | First Class Mail   |
| CIVITITZTT | CONFAIN  | 1 STATE STREET                   | HARTFORD      | CI    | 00103-3199  |         |       | First Class Iviali |
| CM117278   | HOMESITE INSURANCE COMPANY OF FLORIDA                                      | ONE FEDERAL STREET               | BOSTON        | MA    | 02110       |         |       | First Class Mail   |
| CM117279   | HOUSTON CASUALTY COMPANY   | 13403 NW FWY                     | HOUSTON       | TX    | 77040       |         |       | First Class Mail   |
| CM117329   | IPFS CORPORATION   | 170 NORTH POINTE PKWY, SUITE 300 | AMHERST       | NY    | 14228       |         |       | First Class Mail   |
| CM117280   | IRONSHOE INDEMNITY INC.  | 28 LIBERTY STREET                | NEW YORK      | NY    | 100005      |         |       | First Class Mail   |
| CM117281   | IRONSHORE SPECIALTY INS CO   | 8 LIBERTY STREET 4TH FLOOR       | NEW YORK      | NY    | 10005       |         |       | First Class Mail   |
| CM117282   | IRONSHORE SPECIALTY INSURANCE  | 175 POWDER FOREST DR             | SIMSBURY      | CT    | 06089       |         |       | First Class Mail   |
| CM117283   | KINSALE INSURANCE COMPANY  | PO BOX 17008                     | RICHMOND      | VA    | 23226       |         |       | First Class Mail   |
| CM117284   | LANDMARK AMERICAN INSURANCE COMPANY  | R-T SPECIALTY LLC                | HUNT VALLEY   | MD    | 21030       |         |       | First Class Mail   |
|            | LEXINGTON INSURANCE COMPANY  | 99 HIGH ST                       | BOSTON        | MA    | 02110-2378  |         |       | First Class Mail   |
| CIVITI7203 | EEAINGTON INSONAINCE COMI AINT   | 3311101131                       | BOSTON        | IVIA  | 02110 2370  |         |       | That class Wall    |
| CM117286   | LIBERTY SURPLUS INSURANCE CORPORATION                                      | 175 BERKELEY STREET              | BOSTON        | MA    | 02116       |         |       | First Class Mail   |
| CM117287   | LLOYDS OF LONDON   | 280 PARK AVENUE                  | NEW YORK      | NY    | 10017       |         |       | First Class Mail   |
| CM117288   | LLOYD'S SYNDICATES   | 200 SOUTH WACKER DRIVE SUITE 950 | CHICAGO       | IL    | 60606       |         |       | First Class Mail   |
| CM004764   | LOUISIANA PATIENT'S COMPENSATION FUND LOUISIANA PATIENTS COMPENSATION FUND | PO BOX 3718                      | BATON ROUGE   | LA    | 70821       |         |       | First Class Mail   |
| CN/1172/17 | OVERSIGHT  | PO BOX 3718                      | BATON ROUGE   | LA    | 70821       |         |       | First Class Mail   |
|            | MA DEPT OF INDUSTRIAL ACCIDENTS  | 2 AVE DE LAFAYETTE               | BOSTON        | MA    | 02111       |         |       | First Class Mail   |
|            | MA HIGHWAY DEPT DISTRICT 4   | CPRR+F6                          | LEXINGTON     | MA    | 02421       |         |       | First Class Mail   |
|            | MAGNA CARTA INSURANCE, LTD.  | 3 BATTERYMARCH PARK              | QUINCY        | MA    | 02169       |         |       | First Class Mail   |
|            | MARKEL AMERICAN INSURANCE COMPANY  | 310 HIGHWAY 35 SOUTH             | RED BANK      | NJ    | 07701       |         |       | First Class Mail   |
|            | MARKEL AMERICAN INSURANCE COMPANY  | 4521 HIGHWOODS PARKWAY           | GLEN ALLEN    | VA    | 23060       |         |       | First Class Mail   |
| <b>+</b>   | MARSH USA  | RAEGAN BUCKLEY                   | NEW YORK      | NY    | 10036-3712  |         |       | First Class Mail   |
| <b>+</b>   | MARSH USA LLC  | 99 HIGH ST                       | BOSTON        | MA    | 02110       |         |       | First Class Mail   |
| CIVITT/323 | MASSACHUSETTS DEPARTMENT OF INDUSTRIAL                                     | 99 HIGH 31                       | BOSTON        | IVIA  | 02110       |         |       | First Class Iviali |
| CM004765   | ACCIDENTS  | LAFAYETTE CITY CENTER            | BOSTON        | MA    | 02111-1750  |         |       | First Class Mail   |
|            | MASSACHUSETTS DEPARTMENT OF  |                                  |               |       |             |         |       |                    |
| CM119898   | TRANSPORTATION - HIGHWAY DIVISION  | 10 PARK PLAZA, SUITE 4160        | BOSTON        | MA    | 02116       |         |       | First Class Mail   |
|            | MASSACHUSETTS EXECUTIVE OFFICE OF HEALTH                                   | 1                                |               |       |             |         |       |                    |
| CM004766   | AND HUMAN SERVICES   | 1 ASHBURN PLACE                  | BOSTON        | MA    | 02108       |         |       | First Class Mail   |
|            | MASSACHUSETTS HIGHWAY DEPARTMENT   |                                  |               |       |             |         |       |                    |
| CM004767   | DISTRICT 4   | 519 APPLETON STREET              | ARLINGTON     | MA    | 02476       |         |       | First Class Mail   |
| CM117340   | MASSDOT HIGHWAY DIVISION   | 10 PARK PLAZA                    | BOSTON        | MA    | 02116       |         |       | First Class Mail   |
| CM117349   | MASSHEALTH EOHHS   | 1 ASHBURTON PLACE                | BOSTON        | MA    | 02108       |         |       | First Class Mail   |

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#### Exhibit C

| ID         | NAME                                       | ADDRESS 1                          | CITY           | STATE | POSTAL CODE | COUNTRY | EMAIL                           | METHOD OF SERVICE          |
|------------|--|------------------------------------|----------------|-------|-------------|---------|---------------------------------|----------------------------|
| CM004471   | MCPF - NEEDHAM, LLC                        | 53 MAPLE AVE                       | MORRISTOWN     | NJ    | 07960       |         |                                 | First Class Mail           |
| CM117354   | MCPF- NEEDHAM LLC                          | ONE METLIFE WAY                    | WHIPPANY       | NJ    | 07981-1449  |         |                                 | First Class Mail           |
| CM004770   | MERCHANTS BOND COMPANY                     | PO BOX 14498                       | DES MOINES     | IA    | 50306-3498  |         |                                 | First Class Mail           |
|            | MERCHANTS BONDING COMPANY                  | C/O SKILLINGS SHAW & ASSOCIATES    | AUBURN         | ME    | 04211       |         |                                 | First Class Mail           |
|            | NATIONAL FIRE & MARINE INS CO              | 970 LAKE CARILLON DRIVE            | ST. PETERSBURG | FL    | 33716       |         |                                 | First Class Mail           |
| 0.11127232 | NATIONAL UNION FIRE INSURANCE COMPANY      | 370 2 1112 37 11112 211 311112     | 01112121020110 |       | 55725       |         |                                 | i ii se ciass i ii aii     |
| CM117293   | OF PITTSBURGH, PA                          | 1271 AVE OF THE AMERICAS, FL 37    | NEW YORK       | NY    | 10020-1304  |         |                                 | First Class Mail           |
|            | NGM INSURANCE COMPANY                      | C/O SKILLINGS SHAW & ASSOCIATES    | AUBURN         | ME    | 04211       |         |                                 | First Class Mail           |
|            | NGM INSURANCE COMPANY                      | PO BOX 2300                        | KEENE          | NH    | 03431       |         |                                 | First Class Mail           |
|            | OLD REPUBLIC INSURANCE CO                  | 307 NORTH MICHIGAN AVENUE          | CHICAGO        | IL    | 60601       |         |                                 | First Class Mail           |
|            | OPTISURE RISK PARTNERS, LLC                | 40 STARK ST                        | MANCHESTER     | NH    | 03101       |         |                                 | First Class Mail           |
| CIVIT17330 | OF HOME RISK FARTINERS, LLC                | 40 STARK ST                        | IVIAINCHESTER  | INFI  | 03101       |         |                                 | FIISt Class Iviali         |
| CM117295   | PROPERTY AND CASUALTY INS CO OF HARTFORD   | PO BOX 958461                      | LAKE MARY      | FL    | 32795       |         |                                 | First Class Mail           |
|            | RESIDENTS OF STEWARD SHARON REGIONAL       |                                    |                |       |             |         |                                 |                            |
| CM117339   | HEALTH SYSTEM, INC.                        | 740 EAST STATE STREET              | SHARON         | PA    | 16146       |         |                                 | First Class Mail           |
| CM119899   | RESILIENCE INSURANCE                       | 55 2ND STREET                      | SAN FRANCISCO  | CA    | 94105       |         |                                 | First Class Mail           |
|            |  |                                    |                |       |             |         |                                 |                            |
| CM117326   | RICHARDS ROBINSON SHEPPARD INSURANCE       | AN OPTISURE RISK PARTNER           | BEVERLY        | MA    | 01915       |         | certificates@rrsins.com         | First Class Mail and Email |
| CM117351   | RICHARDSON OFFICE LLC                      | 5 BRYANT PARK, 28TH FLOOR          | NEW YORK       | NY    | 10018       |         |                                 | First Class Mail           |
| CM004763   | RICHARDSON OFFICE, LLC                     | 2375 N GLENVILLE                   | RICHARDSON     | TX    | 75082       |         |                                 | First Class Mail           |
|            | RISK STRATEGIES COMPANY / RSC INSURANCE    |                                    |                |       |             |         |                                 |                            |
| CM117311   | BROKERAGE, INC.                            | PO BOX 970069                      | BOSTON         | MA    | 02297       |         |                                 | First Class Mail           |
| CM117298   | RSUI INDEMNITY COMPANY                     | 945 E. PACES FERRY RD., SUITE 1800 | ALTANTA        | GA    | 30326       |         |                                 | First Class Mail           |
| CM117297   | RSUI INDEMNITY COMPANY                     | R-T SPECIALTY LLC                  | HUNT VALLEY    | MD    | 21030       |         |                                 | First Class Mail           |
| CM117331   | RT SPECIALTY - CHICAGO                     | 540 W. MADOSON, 9TH FLOOR          | CHICAGO        | IL    | 60661       |         |                                 | First Class Mail           |
|            | SAMSUNG FIRE & MARINE INSURANCE CO., LTD   |                                    |                |       |             |         |                                 |                            |
| CM117299   | (US BRANCH)                                | C/O CANOPIUS INSURANCE SERVICES    | NEW YORK       | NY    | 10005       |         | MgmtPro-ServicesUS@canopius.com | First Class Mail and Email |
| CM117300   | SCOTTSDALE INSURANCE COMPANY               | R-T SPECIALTY LLC                  | HUNT VALLEY    | MD    | 21030       |         | Ŭ .                             | First Class Mail           |
|            | SCOTTSDALE INSURANCE COMPANY               |                                    |                |       |             |         |                                 |                            |
| CM117301   | (NATIONWIDE)                               | 18700 NORTH HAYDEN ROAD            | SCOTTSDALE     | AZ    | 85255       |         |                                 | First Class Mail           |
|            | SEDGWICK - MCL GLOBAL                      | AMY O'RORKE                        | CHICAGO        | IL    | 60606       |         | amy.ororke@sedwick.com          | First Class Mail and Email |
|            | SEQUOIA REINSURANCE SERVICES, LLC          | 700 COUNTY ROAD 6                  | WAYZATA        |       | 55391       |         |                                 | First Class Mail           |
| CIVITITION | SEQUOINT NEINSON INVESTIGATIONS, EEC       | 700 COCKTT NONE C                  | WittErtint     | 10110 | 33331       |         |                                 | i ii se ciass iviaii       |
| CM117302   | SIRIUSPOINT BERMUDA INSURANCE COMPANY      | POINT BUILDING, 3 WATERLOO LANE    | PEMBROKE       |       | HM 08       | BERMUDA |                                 | First Class Mail           |
| CM117360   | SKILLINGS SHAW & ASSOCIATES                | P. O. BOX 1090                     | AUBURN         | ME    | 04211       |         |                                 | First Class Mail           |
| CM117303   | SOMPO AMERICA INSURANCE COMPANY            | 1221 AVENUE OF THE AMERICAS        | NEW YORK       | NY    | 10020       |         |                                 | First Class Mail           |
|            |  |                                    |                |       |             |         |                                 |                            |
| CM117304   | STARR SURPLUS LINES INSURANCE COMPANY      | 399 PARK AVENUE                    | NEW YORK       | NY    | 10022       |         |                                 | First Class Mail           |
| CM117305   | STARSTONE SPECIALTY INSURANCE CO           | PO BOX 5755                        | CINCINNATI     | ОН    | 45201       |         |                                 | First Class Mail           |
|            |  |                                    |                |       |             |         |                                 |                            |
| CM117350   | STRS OHIO TX REAL ESTATE INVESTMENTS, INC. | 275 E BROAD ST                     | COLUMBUS       | ОН    | 43215       |         |                                 | First Class Mail           |
|            | SWISS RE CORPORATION SOLUTION CAPACITY     |                                    |                |       |             |         |                                 |                            |
| CM117306   | INSURANCE CORP                             | 1301 AVENUE OF THE AMERICAS        | NEW YORK       | NY    | 10019       |         |                                 | First Class Mail           |
| CM117307   | TDC SPECIALTY INSURANCE COMPANY            | 29 MILL STREET                     | UNIONVILLE     | СТ    | 06085       |         |                                 | First Class Mail           |
| CM117342   | THE CITY OF MIAMI, FLORIDA                 | MIAMI RIVERSIDE CENTER (MRC)       | MIAMI          | FL    | 33130       |         |                                 | First Class Mail           |
|            | THE MEDICAL PROTECTIVE COMPANY             | 5814 REED RD.                      | FORT WAYNE     | IN    | 46835       |         | experts@medpro.com              | First Class Mail and Email |
|            |  |                                    |                |       |             |         |                                 |                            |

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| ID       | NAME                                   | ADDRESS 1                   | CITY             | STATE | POSTAL CODE COUNTRY | EMAIL                    | METHOD OF SERVICE          |
|----------|--|-----------------------------|------------------|-------|---------------------|--------------------------|----------------------------|
|          |  |                             |                  |       |                     |                          |                            |
| CM117296 | TRANSVERSE SPECIALTY INSURANCE COMPANY | 560 LEXINGTON AVE           | NEW YORK         | NY    | 10022               |                          | First Class Mail           |
|          | TRAVELERS CASUALTY & SURETY CO OF      |                             |                  |       |                     |                          |                            |
| CM117336 | AMERICA                                | P. O BOX 2905               | HARTFORD         | CT    | 06104-2905          |                          | First Class Mail           |
|          | TRAVELERS CASUALTY & SURETY COMPANY OF |                             |                  |       |                     |                          |                            |
| CM004769 | AMERICA                                | ONE TOWER SQUARE            | HARTFORD         | CT    | 06183               |                          | First Class Mail           |
| CM117357 | U.S. DEPARTMENT OF EDUCATION           | 400 MARYLAND AVENUE, SW     | WASHINGTON       | DC    | 20202               |                          | First Class Mail           |
|          |  |                             |                  |       |                     |                          |                            |
| CM117355 | UNITED HEALTH CARE INSURANCE COMPANY   | 185 ASYLUM STREET           | HARTFORD         | CT    | 06103               |                          | First Class Mail           |
| CM117310 | UNITED SPECIALTY INSURANCE CO          | 1900 L DON DODSON DR.       | BEDFORD          | TX    | 76021-5990          |                          | First Class Mail           |
|          |  |                             |                  |       |                     |                          |                            |
| CM004463 | UNITEDHEALTH CARE INSURANCE COMPANY    | PO BOX 101760               | ATLANTA          | GA    | 30392-1760          |                          | First Class Mail           |
| CM004465 | US DEPARTMENT OF EDUCATION             | PO BOX 105081               | ATLANTA          | GA    | 30348               |                          | First Class Mail           |
| CM117313 | VANTAGE RISK LTD.                      | 30 WOODBOURNE AVE           | PEMBROKE         |       | HM08 BERMUDA        |                          | First Class Mail           |
| CM117314 | VELOCITY SPECIALTY INSURANCE COMPANY   | 10 BURTON HILLS BLVD.       | NASHVILLE        | TN    | 37215               |                          | First Class Mail           |
| CM117315 | WESCO INSURANCE COMPANY                | P.O. BOX 318004             | CLEVELAND        | ОН    | 44131-880           |                          | First Class Mail           |
|          | WESTCHESTER SURPLUS LINES INSURANCE    |                             |                  |       |                     |                          |                            |
| CM117316 | COMPANY (CHUBB)                        | 1155 AVENUE OF THE AMERICAS | NEW YORK         | NY    | 10036               |                          | First Class Mail           |
|          |  |                             |                  |       |                     |                          |                            |
| CM117317 | WESTFIELD SPECIALTY INSURANCE COMPANY  | 9079 S LEROY RD             | WESTFIELD CENTER | ОН    | 44251               |                          | First Class Mail           |
| CM117318 | XL BERMUDA (DIRECT PROCUREMENT)        | 100 CONSTITUTION PLAZA      | HARTFORD         | CT    | 06103               |                          | First Class Mail           |
| CM117319 | XL INSURANCE AMERICA INC               | 100 CONSTITUTION PLAZA      | HARTFORD         | СТ    | 06103               |                          | First Class Mail           |
| CM117320 | XL SPECIALTY INSURANCE COMPANY         | EXECUTIVE OFFICES           | STAMFORD         | СТ    | 06902-6040          |                          | First Class Mail           |
| CM119900 | ZURICH AMERICAN INS CO OF ILLINOIS     | 1299 ZURICH WAY             | SCHAUMBURG       | IL    | 60196-1056          |                          | First Class Mail           |
| CM117322 | ZURICH AMERICAN INSURANCE COMPANY      | 1299 ZURICH WAY             | SCHAUMBURG       | IL    | 60196-1056          | info.source@zurichna.com | First Class Mail and Email |

# Exhibit D

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# Exhibit D

#### Taxing Authorities Service List Served via first class mail

| ID       | NAME  | ADDRESS 1                           | CITY              | STATE | POSTAL CODE |
|----------|---|-------------------------------------|-------------------|-------|-------------|
| CM020321 | APACHE COUNTY TREASURER                                 | W CPN P.O. BOX 4262                 | HOUSTON           | TX    | 77210       |
| CM119881 | ARIZONA CORPORATION COMMISSION                          | 1300 W. WASHINGTON STREET           | PHOENIX           | AZ    | 85007-2996  |
| CM020099 | ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY             | 1110 WEST WASHINGTON ST, 5415A-1    | PHOENIX           | AZ    | 85007       |
| CM020100 | ARIZONA DEPARTMENT OF HEALTH SERVICES                   | 150 NORTH 18TH AVENUE               | PHOENIX           | AZ    | 85007       |
| CM020101 | ARIZONA DEPARTMENT OF INSURANCE                         | 100 N 15TH AVENUE STE 102           | PHOENIX           | AZ    | 85007-2624  |
| CM020102 | ARIZONA DEPARTMENT OF PUBLIC SAFETY                     | 2222 W ENCANTO BLVD                 | PHOENIX           | AZ    | 85009       |
| CM020322 | ARIZONA DEPARTMENT OF REVENUE                           | P.O. BOX 29010                      | PHOENIX           | AZ    | 85038       |
| CM020323 | ARIZONA DEPARTMENT OF REVENUE                           | P.O. BOX 29079                      | PHOENIX           | AZ    | 85038       |
| CM020103 | ARIZONA DEPARTMENT OF TRANSPORTATION                    | 14370 W. VAN BUREN ST               | GOODYEAR          | AZ    | 85338-3001  |
|          | ARIZONA LABOR DEPARTMENT, INDUSTRIAL COMMISSION OF      |                                     |                   |       |             |
| CM020104 | ARIZONA   | 800 W. WASHINGTON ST.               | PHOENIX           | AZ    | 85007       |
|          |   | AHCCCS PROVIDER REGISTRATION UNIT   |                   |       |             |
| CM020105 | ARIZONA MEDICAID AHCCCS                                 | MD 8100 P. O. BOX 25520             | PHOENIX           | AZ    | 85002       |
| CM020281 | ARIZONA MEDICAL BOARD                                   | 1740 W ADAMS ST, SUITE 4000         | PHOENIX           | AZ    | 85007       |
| CM020289 | ARIZONA REGULATORY BOARD OF PHYSICIAN ASSISTANTS        | 1740 W ADAMS, STE 4000              | PHOENIX           | AZ    | 85007       |
| CM020273 | ARIZONA STATE BOARD OF NURSING                          | 4747 NORTH 7TH STREET, SUITE 200    | PHOENIX           | AZ    | 85014-3653  |
| CM020106 | ARIZONA STATE GOVERNMENT WORKERS COMPENSATION           | 800 W. WASHINGTON ST.               | PHOENIX           | AZ    | 85007       |
| CM020107 | ARKANSAS DEPARTMENT OF COMMERCE                         | 1 COMMERCE WAY, BLDG 4              | LITTLE ROCK       | AR    | 72202       |
| CM020108 | ARKANSAS DEPARTMENT OF ENVIRONMENTAL QUALITY            | 5301 NORTHSHORE DRIVE               | NORTH LITTLE ROCK | AR    | 72118       |
| CM020109 | ARKANSAS DEPARTMENT OF HEALTH                           | 4815 W. MARKHAM                     | LITTLE ROCK       | AR    | 72205-3867  |
|          |   |                                     |                   |       |             |
| CM020300 | ARKANSAS DEPARTMENT OF HEALTH, HEALTH FACILITY SERVICES | 580 W. 10TH STREET, SUITE 400       | LITTLE ROCK       | AR    | 72204       |
| CM020110 | ARKANSAS DEPARTMENT OF HUMAN SERVICES                   | P.O. BOX 1437                       | LITTLE ROCK       | AR    | 72203       |
| CM020111 | ARKANSAS DEPARTMENT OF LABOR AND LICENSING              | 900 W. CAPITOL AVE                  | LITTLE ROCK       | AR    | 72201       |
| CM020112 | ARKANSAS DEPARTMENT OF PUBLIC SAFETY                    | #1 STATE POLICE PLAZA DRIVE         | LITTLE ROCK       | AR    | 72209       |
| CM020113 | ARKANSAS DEPARTMENT OF TRANSPORTATION                   | P.O. BOX 2261                       | LITTLE ROCK       | AR    | 72203-2261  |
| CM020114 | ARKANSAS INSURANCE DEPARTMENT                           | 1 COMMERCE WAY                      | LITTLE ROCK       | AR    | 72202       |
| CM020115 | ARKANSAS MEDICAID                                       | P.O. BOX 8105                       | LITTLE ROCK       | AR    | 72203-8105  |
| CM119882 | ARKANSAS MEDICAL BOAR                                   | 1401 WEST CAPITOL AVENUE, SUITE 340 | LITTLE ROCK       | AR    | 72201-2936  |

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|----------|---|-----------------------------------|------------------|-------|-------------|
|          | ARKANSAS SECRETARY OF STATE, BUSINESS & COMMERCIAL  |                                   |                  |       |             |
| CM020293 | SERVICES  | 1401 W. CAPITOL AVENUE, SUITE 250 | LITTLE ROCK      | AR    | 72201       |
| CM020274 | ARKANSAS STATE BOARD OF NURSING                     | 1123 S. UNIVERSITY, SUITE 800     | LITTLE ROCK      | AR    | 72204-1619  |
| CM020116 | ARKANSAS STATE BOARD OF PHARMACY                    | 322 MAIN ST STE 600               | LITTLE ROCK      | AR    | 72201       |
| CM020117 | ARKANSAS TREASURER OF STATE                         | 500 WOODLANE ST                   | LITTLE ROCK      | AR    | 72201       |
| CM020118 | ARKANSAS WORKERS' COMPENSATION COMMISSION           | P.O. BOX 950                      | LITTLE ROCK      | AR    | 72203-0950  |
| CM020324 | BEXAR COUNTY TAX ASSESSOR-COLLECTOR                 | P.O. BOX 2903                     | SAN ANTONIO      | TX    | 78299-2903  |
| CM020119 | BOARD OF REGISTRATION IN PHARMACY MASSACHUSETTS     | 250 WASHINGTON STREET             | BOSTON           | MA    | 02108       |
| CM020325 | BOWIE COUNTY TAX ASSESSOR-COLLECTOR                 | P.O. BOX 6527                     | TEXARKANA        | TX    | 75505-6527  |
| CM020326 | BREVARD COUNTY PROPERTY APPRAISER                   | P.O. BOX 429                      | TITUSVILLE       | FL    | 32781-0429  |
| CM020328 | BREVARD COUNTY TAX COLLECTOR, LISA CULLEN CFC       | P.O. BOX 2500                     | TITUSVILLE       | FL    | 32781-2500  |
| CM020329 | BRISTOL COUNTY                                      | 1 GOVERNMENT CENTER               | FALL RIVER       | MA    | 02720       |
| CM020330 | BROWARD COUNTY PROPERTY APPRAISER                   | 115 S. ANDREWS AVE, ROOM 111      | FORT LAUDERDALE  | FL    | 33301-1895  |
| CM020331 | BROWARD COUNTY TAX COLLECTOR                        | 115 S. ANDREWS AVE, ROOM A-100    | FORT LAUDERDALE  | FL    | 33301-1895  |
| CM020332 | CITY OF ATTLEBORO CITY COLLECTORS OFFICE            | 77 PARK STREET                    | ATTLEBORO        | MA    | 02703       |
|          |   | ENVIRONMENTAL HEALTH 3040 COLLEGE |                  |       |             |
| CM020120 | CITY OF BEAUMONT                                    | ST                                | BEAUMONT         | TX    | 77701       |
| CM020333 | CITY OF BIG SPRING                                  | 310 NOLAN STREET                  | BIG SPRING       | TX    | 79720       |
| CM020316 | CITY OF BOSTON, CITY CLERK, BUSINESS CERTIFICATES   | 1 CITY HALL SQUARE, ROOM 601      | BOSTON           | MA    | 02201-2014  |
| CM020121 | CITY OF BOSTON - TREASURY DEPT                      | P.O. BOX 9715                     | BOSTON           | MA    | 02114       |
| CM119873 | CITY OF BRIGHTON                                    | 1 CITY HALL SQUARE, ROOM 805      | BOSTON           | MA    | 02201-2022  |
| CM020335 | CITY OF BROCKTON                                    | 45 SCHOOL STREET                  | BROCKTON         | MA    | 02301-4059  |
| CM020336 | CITY OF COCOA                                       | 65 STONE STREET                   | COCOA            | FL    | 32922       |
| CM020337 | CITY OF COLORADO SPRINGS / SALES TAX OFFICE         | 30 S. NEVADA AVE., STE. 203       | COLORADO SPRINGS | СО    | 80903       |
| CM020338 | CITY OF CORAL GABLES                                | PO BOX 141549                     | CORAL GABLES     | FL    | 33114-1549  |
|          | CITY OF CORAL GABLES, THE FINANCE DEPARTMENT, LOCAL |                                   |                  |       |             |
|          | BUSINESS TAX DIVISION                               | 338 MINORCA AVE, 1ST FLOOR        | CORAL GABLES     | FL    | 33134       |
| CM020339 | CITY OF DORCHESTER                                  | 1 CITY HALL SQUARE, ROOM 805      | BOSTON           | MA    | 02201-2022  |
| CM020315 | CITY OF FALL RIVER, LICENSING BOARD                 | ONE GOVERNMENT CENTER, ROOM 534   | FALL RIVER       | MA    | 02722       |

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|---|--------------------------------------|------------------|-------|-------------|
| CM020122 CITY OF FALL RIVER                                 | PO BOX 397                           | READING          | MA    | 01867       |
| CM020340 CITY OF FALL RIVER                                 | P.O. BOX 4141                        | WOBURN           | MA    | 01888-4141  |
|   |                                      |                  |       |             |
| CM020304 CITY OF FLORENCE, COMMUNITY DEVELOPMENT DEPARTMENT | 224 W. 20TH STREET                   | FLORENCE         | AZ    | 85132       |
| CM020341 CITY OF FORT LAUDERDALE                            | 700 NW 19TH AVE                      | FORT LAUDERDALE  | FL    | 33311       |
|   |                                      |                  |       |             |
| CM020310 CITY OF HAVERHILL, LICENSE COMMISSION              | CITY HALL, ROOM 118, 4 SUMMER STREET | HAVERHILL        | MA    | 01830       |
| CM020342 CITY OF HAVERHILL TAX COLLECTOR                    | P.O. BOX 4202                        | WOBURN           | MA    | 01888-4202  |
| CM020343 CITY OF HIALEAH                                    | 501 PALM AVE                         | HIALEAH          | FL    | 33010       |
| CM020344 CITY OF HIALEAH, BUSINESS TAX DIVISION             | P.O. BOX 918661                      | ORLANDO          | FL    | 32891-8661  |
| CM020308 CITY OF HOPE                                       | PO BOX 667                           | HOPE             | AR    | 71802       |
| CM020123 CITY OF HOUSTON                                    | 7427 PARK PLACE                      | HOUSTON          | TX    | 77087       |
| CM020345 CITY OF LAUDERDALE LAKES                           | 4300 NW 36TH STREET                  | LAUDERDALE LAKES | FL    | 33319       |
| CM020487 CITY OF LAUDERDALE LAKES, BUSINESS TAX DEPARTMENT  | 3521 NW 43RD AVENUE                  | LAUDERDALE LAKES | FL    | 33319       |
| CM020346 CITY OF LAWRENCE TAX COLLECTOR RE/PP/WS            | P.O. BOX 726                         | READING          | MA    | 01867-0413  |
| CM020347 CITY OF LITTLETON SALES TAX DIVISION               | P.O. BOX 1305                        | ENGLEWOOD        | СО    | 80150       |
| CM020348 CITY OF MELBOURNE                                  | 900 E STRAWBRIDGE AVE                | MELBOURNE        | FL    | 32901       |
| CM020349 CITY OF MEMPHIS CITY TREASURER OFFICE              | 125 N MAIN ST, ROOM 375              | MEMPHIS          | TN    | 38103       |
| CM020124 CITY OF MESA                                       | 550 UTAH AVE                         | MCDONALD         | ОН    | 44437       |
| CM020305 CITY OF MESA, LICENSING OFFICE                     | P.O. BOX 1466                        | MESA             | AZ    | 85211-1466  |
|   | 41 PLEASANT STREET, 2ND FLOOR, ROOM  |                  |       |             |
| CM020311 CITY OF METHUEN, LICENSING BOARD                   | 208                                  | METHUEN          | MA    | 01844       |
| CM020350 CITY OF METHUEN RE/ PP                             | P.O. BOX 397                         | METHUEN          | MA    | 01844       |
| CM020351 CITY OF MIAMI                                      | 444 SW 2ND AVE 6TH FL                | MIAMI            | FL    | 33130       |
| CM020489 CITY OF MIAMI, BUSINESS TAX DIVISION               | 444 SW 2ND AVE, 7TH FLOOR            | MIAMI            | FL    | 33130       |
| CM020352 CITY OF NEW BEDFORD                                | P.O. BOX 844551                      | BOSTON           | MA    | 02284-4551  |
| CM020353 CITY OF NEWTON                                     | P.O. BOX 9137                        | NEWTON           | MA    | 02460-9137  |
| CM020354 CITY OF PALM BAY                                   | 120 MALABAR ROAD                     | PALM BAY         | FL    | 32907       |
| CM020306 CITY OF PHOENIX, LICENSE SERVICE                   | 200 W. WASHINGTON ST., 1ST FLOOR     | PHOENIX          | AZ    | 85003       |
| CM020125 CITY OF PHOENIX                                    | P.O. BOX 29102                       | PHOENIX          | AZ    | 85038-9102  |

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|----------|---|-----------------------------------|-------------|-------|-------------|
| CM020126 | CITY OF PORT ARTHUR                                   | 444 4TH STREET                    | PORT ARTHUR | TX    | 77640       |
| CM020318 | CITY OF PORT ARTHUR, BUSINESS ENTERPRISE PROGRAM      | P.O. BOX 1089                     | PORT ARTHUR | TX    | 77641-1089  |
| CM020355 | CITY OF QUINCY  | 1305 HANCOCK ST                   | QUINCY      | MA    | 02169       |
| CM020356 | CITY OF ROCKLEDGE                                     | 1600 HUNTINGTON LN                | ROCKLEDGE   | FL    | 32955-2660  |
| CM020128 | CITY OF SAN ANTONIO                                   | P.O. BOX 839966                   | SAN ANTONIO | TX    | 78205       |
| CM020357 | CITY OF SEBASTIAN                                     | 1225 MAIN STREET                  | SEBASTIAN   | FL    | 32958       |
| CM020358 | CITY OF SUNRISE                                       | PO BOX 31432                      | TAMPA       | FL    | 33631-3432  |
| CM020129 | CITY OF TAUNTON BUILDING DEPARTMENT                   | 141 OAK STREET                    | TAUNTON     | MA    | 02780       |
| CM020312 | CITY OF TAUNTON, LICENSE COMMISSION                   | 15 SUMMER STREET                  | TAUNTON     | MA    | 02780       |
| CM020359 | CITY OF TAUNTON                                       | P.O. BOX 4160                     | WOBURN      | MA    | 01888-4160  |
| CM020130 | CITY OF TEMPE   | P.O. BOX 52223                    | PHOENIX     | AZ    | 85072-2223  |
| CM020307 | CITY OF TEMPE, TAX AND LICENSE                        | P.O. BOX 5002                     | TEMPE       | AZ    | 85280       |
| CM020360 | CITY OF TEXARKANA                                     | 220 TEXAS BOULEVARD               | TEXARKANA   | TX    | 75501       |
| CM020361 | CITY OF WALTHAM                                       | P.O. BOX 540190                   | WALTHAM     | MA    | 02454-0190  |
|          | CITY OF WARREN, ECONOMIC DEVELOPMENT DEPARTMENT, CITY |                                   |             |       |             |
| CM020317 | BUSINESS SERVICES                                     | 258 EAST MARKET STREET, SUITE 305 | WARREN      | ОН    | 44481       |
| CM020362 | CITY OF WATERTOWN TAX COLLECTOR                       | P.O. BOX 4132                     | WOBURN      | MA    | 01888       |
| CM020363 | CITY OF WEST JORDAN                                   | 8000 S. REDWOOD ROAD              | WEST JORDAN | UT    | 84088       |
| CM020132 | CITY OF WEST MONROE                                   | 608 E BETHEL SCHOOL ROAD          | COPPELL     | TX    | 75019       |
| CM020309 | CITY OF WEST MONROE, BUSINESS LICENSES                | 2305 N 7TH STREET                 | WEST MONROE | LA    | 71291       |
| CM020364 | CITY OF YOUNGSTOWN                                    | 26 SOUTH PHELPS STREET            | YOUNGSTOWN  | ОН    | 44503       |
| CM020365 | CLARK COUNTY TREASURER                                | P.O. BOX 551220                   | LAS VEGAS   | NV    | 89155-1220  |
| CM020366 | CLEAR CREEK ISD TAX OFFICE                            | P.O. BOX 650395                   | DALLAS      | TX    | 75265-0395  |
|          | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)     |                                   |             |       |             |
| CM020134 | LABORATORY PROGRAM                                    | 1301 YOUNG STREET, ROOM 833       | DALLAS      | TX    | 75202       |
|          | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)     |                                   |             |       |             |
| CM020139 | LABORATORY PROGRAM                                    | 1961 STOUT STREET, ROOM 08-148    | DENVER      | СО    | 80294       |
|          | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)     |                                   |             |       |             |
| CM020138 | LABORATORY PROGRAM                                    | 233 N. MICHIGAN AVENUE, SUITE 600 | CHICAGO     | IL    | 60601       |
|          | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)     |                                   |             |       |             |
| CM020136 | LABORATORY PROGRAM                                    | 26 FEDERAL PLAZA, ROOM 37-130     | NEW YORK    | NY    | 10278       |

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|                   | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)  |  |               |       |             |
| CM020133          | LABORATORY PROGRAM                                 | 61 FORSYNTH STREET, SUITE 4T20           | ATLANTA       | GA    | 30303-8909  |
|                   | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)  |  |               |       |             |
| CM020137          | LABORATORY PROGRAM                                 | 801 MARKET STREET, SUITE 9400            | PHILADELPHIA  | PA    | 19107-3134  |
|                   | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)  |  |               |       |             |
| CM020140          | LABORATORY PROGRAM                                 | 90 7TH STREET, SUITE 5-300 (5W)          | SAN FRANCISCO | CA    | 94103-6707  |
|                   | CLINICAL LABORATORY IMPROVEMENT AMENDMENTS (CLIA)  | ROOM 2350 JFK FEDERAL BUILDING           |               |       |             |
| CM020135          | LABORATORY PROGRAM                                 | GOVERNMENT CENTER                        | BOSTON        | MA    | 02203       |
|                   |  |  |               |       |             |
| CM020141          | COLORADO DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT | 4300 CHERRY CREEK DRIVE SOUTH            | DENVER        | СО    | 80246       |
| 01.4000000        | COMMONWEALTH OF MA, CITY OF BOSTON, OFFICE OF THE  | DOV 55000                                | DOCTON        |       | 00005       |
| CM020369          | COLLECTOR TREASURER                                | BOX 55809                                | BOSTON        | MA    | 02205       |
| CN 44 4 0 0 0 0 2 | COMMONWEALTH OF MASSACHUSETTS-DEPARTMENT OF PUBLIC | 220 CALISEWAY ST STE FOO                 | DOCTON        | D 4 4 | 02444       |
| CM119883          | COMMONWEALTH OF MASSACHUSETTS                      | 239 CAUSEWAY ST STE 500<br>P.O. BOX 7003 | BOSTON        | MA    | 02114       |
|                   |  |  | BOSTON        | MA    | 02204       |
|                   | COOLSPRING TWP TAX COLLECTOR                       | 418 TURNER STATION RD.                   | MERCER        | PA    | 16137       |
|                   | COUNTY OF BERKS PA                                 | 633 COURT STREET                         | READING       | PA    | 19601       |
|                   | COUNTY OF INDIAN RIVER OFFICE                      | 1801 27TH STREET                         | VERO BEACH    | FL    | 32960       |
|                   | DALLAS COUNTY TAX COLLECTOR                        | P.O. BOX 139066                          | DALLAS        | TX    | 75313-9066  |
|                   | DAVIS COUNTY TREASURER                             | P.O. BOX 618                             | FARMINGTON    | UT    | 84025-0618  |
| CM020144          | DELAWARE DIVISION OF PUBLIC HEALTH                 | 258 CHAPMAN RD                           | NEWARK        | DE    | 19702       |
|                   |  | COMMONWEALTH MASTER LOCKBOX P.O.         |               |       |             |
|                   | DEPARTMENTAL OF ENVIRONMENTAL PROTECTION           | BOX 3982                                 | BOSTON        | MA    | 02241-3982  |
|                   | DEPARTMENT OF ENVIRONMENTAL PROTECTION             | 400 MARKET ST P.O. BOX 8469              | HARRISBURG    | PA    | 17105-8469  |
|                   | DEPARTMENT OF HEALTH AND HUMAN SERVICES            | 200 INDEPENDENCE AVE., SW                | WASHINGTON    | DC    | 20201       |
|                   | DEPARTMENT OF HEALTH AND HUMAN SERVICES            | P.O. BOX 3056                            | PORTLAND      | OR    | 97208-3056  |
|                   | DEPARTMENT OF HEALTH OFFICE OF RADIATION           | 4052 BALD CYPRESS WAY BIN C21            | TALLAHASSEE   | FL    | 32399-1741  |
|                   | DEPARTMENT OF MASSACHUSETTS VETERANS AFFAIRS       | 600 WASHINGTON STREET, 7TH FLOOR         | BOSTON        | MA    | 02111       |
|                   | DET NORSKE VERITAS (DNV)                           | 1400 RAVELLO DR.                         | HOUSTON       | TX    | 77449       |
| CM020375          | ECTOR COUNTY APPRAISAL DISTRICT                    | 1301 EAST 8TH STREET                     | ODESSA        | TX    | 79761-4722  |
| CM020319          | ECTOR COUNTY HEALTH DEPARTMENT                     | 221 N. TEXAS AVE                         | ODESSA        | TX    | 79761       |

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| CM020376 | EL PASO COUNTY  | P.O. BOX 2018                     | COLORADO SPRINGS | СО    | 80901-2018  |
|          |   | OFFICE OF GENERAL COUNSEL, 2310A  |                  |       |             |
| CM020151 | ENVIRONMENTAL PROTECTION AGENCY                           | 1200 PENNSYLVANIA AVENUE, N.W.    | WASHINGTON       | DC    | 20460       |
| CM020377 | ESSEX COUNTY  | 30 MARTIN STREET                  | ESSEX            | MA    | 01929       |
|          | FDA MAMMOGRAPHY QUALITY STANDARDS ACT (MQSA)              |                                   |                  |       |             |
| CM119884 | PROGRAM   | 10903 NEW HAMPSHIRE AVE           | SILVER SPRING    | MD    | 20993       |
| CM020153 | FEDERAL TRADE COMMISSION                                  | 600 PENNSYLVANIA AVENUE, NW       | WASHINGTON       | DC    | 20580       |
| CM020275 | FLORIDA BOARD OF NURSING                                  | 4052 BALD CYPRESS WAY, BIN CO2    | TALLAHASSEE      | FL    | 32399-3252  |
| CM020154 | FLORIDA BOARD OF PHARMACY                                 | 4052 BALD CYPRESS WAY BIN C-04    | TALLAHASSEE      | FL    | 32399-3258  |
|          |   | 107 EAST MADISON STREET, CALDWELL |                  |       |             |
| CM020155 | FLORIDA DEPARTMENT OF COMMERCE                            | BUILDING                          | TALLAHASSEE      | FL    | 32399       |
| CM020156 | FLORIDA DEPARTMENT OF FINANCIAL                           | P.O. BOX 6100                     | TALLAHASSEE      | FL    | 32314-6100  |
| CM020157 | FLORIDA DEPARTMENT OF HEALTH CARE ADMINISTRATION          | 4052 BALD CYPRESS WAY BIN C21     | TALLAHASSEE      | FL    | 32399-1741  |
|          | FLORIDA DEPARTMENT OF HEALTH, DIVISION OF MEDICAL QUALITY |                                   |                  |       |             |
| CM119885 | ASSURANCE (MDS)   | 4052 BALD CYPRESS WAY BIN C-03    | TALLAHASSEE      | FL    | 32399-3253  |
| CM020158 | FLORIDA DEPARTMENT OF LABOR                               | 107 E. MADISON ST                 | TALLAHASSEE      | FL    | 32399       |
| CM020159 | FLORIDA DEPARTMENT OF PUBLIC SAFETY                       | 830 WEST JEFFERSON STREET         | TALLAHASSEE      | FL    | 32306-4215  |
| CM020378 | FLORIDA DEPARTMENT OF REVENUE                             | 5050 WEST TENNESSEE ST            | TALLAHASSEE      | FL    | 32399       |
|          |   |                                   |                  |       |             |
| CM020294 | FLORIDA DEPARTMENT OF STATE, DIVISION OF CORPORATION      | 2415 N. MONROE STREET, SUITE 810  | TALLAHASSEE      | FL    | 32303       |
| CM020161 | FLORIDA DEPARTMENT OF WORKERS' COMPENSATION               | 200 EAST GAINES STREET            | TALLAHASSEE      | FL    | 32399       |
| CM020162 | FLORIDA DEPT OF AGRICULTURE & CONSUMER SERVICES           | P.O. BOX 6700                     | TALLAHASSEE      | FL    | 32314-6700  |
| CM020163 | FLORIDA MEDICAID  | 2727 MAHAN DRIVE, MAIL STOP #8    | TALLAHASSEE      | FL    | 32308       |
| CM020164 | FLORIDA OFFICE OF INSURANCE REGULATION                    | 200 EAST GAINES STREET            | TALLAHASSEE      | FL    | 32399       |
| CM020165 | FOOD AND DRUG ADMINISTRATION                              | 10903 NEW HAMPSHIRE AVE           | SILVER SPRING    | MD    | 20993       |
| CM020379 | FORT BEND COUNTY MUD #161                                 | P.O. BOX 4545                     | HOUSTON          | TX    | 77210-4545  |
| CM020380 | FORT BEND COUNTY TAX ASSESSOR-COLLECTOR                   | P.O. BOX 4277                     | HOUSTON          | TX    | 77210-4277  |
| CM020381 | GALVESTON COUNTY TAX OFFICE                               | 722 MOODY                         | GALVESTON        | TX    | 77550       |
| CM020382 | HARDIN COUNTY TAX ASSESSOR-COLLECTOR                      | P.O. BOX 2260                     | KOUNTZE          | TX    | 77625       |
| CM020383 | HARRIS COUNTY TAX ASSESSOR-COLLECTOR                      | P.O. BOX 4622                     | HOUSTON          | TX    | 77210-4622  |
| CM020384 | HEMPSTEAD COUNTY TAX COLLECTOR                            | P.O. BOX 549                      | НОРЕ             | AR    | 71802       |

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| CM020385 HERMITAGE TREASURER                                   | 800 NORTH HERMITAGE ROAD           | HERMITAGE      | PA    | 16148       |
| CM020386 HILLSBOROUGH COUNTY TAX COLLECTOR                     | 4144 N ARMENIA AVE 230             | TAMPA          | FL    | 33607       |
| CM020387 HOPE TOURIST PROMOTION FUND, CITY CLERK               | P.O. BOX 667                       | HOPE           | AR    | 71802-0667  |
|  |                                    |                |       |             |
| CM020388 HOUSTON DOWNTOWN MANAGEMENT DISTRICT                  | 11500 NORTHWEST FREEWAY, SUITE 150 | HOUSTON        | TX    | 77092       |
| CM020320 HOUSTON PERMITTING CENTER                             | 1002 WASHINGTON AVENUE             | HOUSTON        | TX    | 77002       |
| CM020389 HOWARD COUNTY TAX OFFICE                              | P.O. BOX 1111                      | BIG SPRING     | TX    | 79721-1111  |
| CM020390 HUBBARD CITY INCOME TAX                               | P.O. BOX 307                       | HUBBARD        | ОН    | 44425-0307  |
| CM020166   ICCBBA  | P.O. BOX 11309                     | SAN BERNARDINO | CA    | 92423-1309  |
| CM020167 INDIAN RIVER COUNTY HEALTH DEPT                       | 1900 27TH ST VERO                  | BEACH          | FL    | 32960       |
| CM119874 INDIAN RIVER COUNTY PROPERTY APPRAISER                | 1800 27TH STREET, BLDG B           | VERO BEACH     | FL    | 32960-0310  |
| CM020392 INDIAN RIVER COUNTY TAX COLLECTOR                     | 1800 27TH STREET, BLDG B           | VERO BEACH     | FL    | 32960-0310  |
|  |                                    |                |       |             |
| CM020393 INDIAN RIVER COUNTY TAX COLLECTOR, CAROLE JEAN JORDAN | P.O. BOX 1509                      | VERO BEACH     | FL    | 32961-1509  |
| CM119875 INTERNAL REVENUE SERVICE                              | PO BOX 7346                        | PHILADELPHIA   | PA    | 19101       |
| CM020398 JEFFERSON COUNTY TAX ASSESSOR-COLLECTOR               | P.O. BOX 2112                      | BEAUMONT       | TX    | 77704       |
| CM020168 LAYTON CITY   | P.O. BOX 4648                      | MONROE         | LA    | 71211-4648  |
| CM020169 LOUISIANA BOARD OF PHARMACY                           | 3388 BRENTWOOD DRIVE               | BATON ROUGE    | LA    | 70809-1700  |
| CM020170 LOUISIANA DEPARTMENT OF COMMERCE                      | 1340 W. TUNNEL BLVD                | HOUMA          | LA    | 70360       |
| CM020171 LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY         | 602 NORTH FIFTH STREET             | BATON ROUGE    | LA    | 70802       |
| LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY FINANCIA         | .L                                 |                |       |             |
| CM119886 SERVICES  | 13 CAMBO ST SHERELL PRINGLE 430228 | BROCKTON       | MA    | 02301       |
| CM020172 LOUISIANA DEPARTMENT OF HEALTH                        | LDH ASSESSMENT P.O. BOX 62990      | NEW ORLEANS    | LA    | 70162-2995  |
| CM020173 LOUISIANA DEPARTMENT OF HEALTH                        | P.O. BOX 629                       | BATON ROUGE    | LA    | 70821-0629  |
| CM020174 LOUISIANA DEPARTMENT OF INSURANCE                     | P.O. BOX 94214                     | BATON ROUGE    | LA    | 70804       |
| CM020175 LOUISIANA DEPARTMENT OF PUBLIC SAFETY                 | 7919 INDEPENDENCE BLVD             | BATON ROUGE    | LA    | 70806       |
| CM020399 LOUISIANA DEPARTMENT OF REVENUE                       | P.O. BOX 5128                      | BATON ROUGE    | LA    | 70821       |
| CM020400 LOUISIANA DEPARTMENT OF REVENUE                       | P.O. BOX 66362                     | BATON ROUGE    | LA    | 70896       |
| LOUISIANA DEPARTMENT OF TRANSPORTATION AND                     |                                    |                |       |             |
| CM020176 DEVELOPMENT   | 1201 CAPITOL ACCESS RD             | BATON ROUGE    | LA    | 70802       |

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| CM020177   | LOUISIANA MEDICAID  | P.O. BOX 80159                    | BATON ROUGE | LA    | 70898-0159  |
| CM020295   | LOUISIANA SECRETARY OF STATE, BUSINESS SERVICES             | 8585 ARCHIVES AVE.                | BATON ROUGE | LA    | 70809       |
| CM020284   | LOUISIANA STATE BOARD OF MEDICAL EXAMINERS                  | 630 CAMP STREET                   | NEW ORLEANS | LA    | 70130       |
| CM020276   | LOUISIANA STATE BOARD OF NURSING                            | 5207 ESSEN LANE, SUITE 6          | BATON ROUGE | LA    | 70809       |
| CM119887   | LOUISIANA STATE BUREAU OF WORKERS' COMPENSATION             | 1001 N. 23RD STREET               | BATON ROUGE | LA    | 70802       |
| CM020178   | LOUISIANA STATE TREASURY DEPARTMENT                         | 900 N 3RD ST                      | BATON ROUGE | LA    | 70802       |
| CM020179   | LOUISIANA WORKFORCE COMMISSION                              | 1001 N 23RD ST                    | BATON ROUGE | LA    | 70802       |
| CM020401   | MAHONING COUNTY TREASURER                                   | 120 MARKET STREET                 | YOUNGSTOWN  | ОН    | 44503       |
| CM119888   | MARICOPA COUNTY AIR QUALITY                                 | 301 W JEFFERSON ST., SUITE 170    | PHOENIX     | AZ    | 85003       |
| CM020183   | MARICOPA COUNTY ENVIRONMENTAL SERVICES                      | 301 W JEFFERSON ST., SUITE 170    | PHOENIX     | AZ    | 85003       |
| CM020402   | MARICOPA COUNTY TREASURER                                   | P.O. BOX 52133                    | PHOENIX     | AZ    | 85072-2133  |
| CM020285   | MASSACHUSETTS BOARD OF REGISTRATION IN MEDICINE             | 178 ALBION STREET, SUITE 330      | WAKEFIELD   | MA    | 01880       |
| CM020277   | MASSACHUSETTS BOARD OF REGISTRATION IN NURSING              | 239 CAUSEWAY STREET, SECOND FLOOR | BOSTON      | MA    | 02114       |
| CM020200   | MASSACHUSETTS BOARD OF REGISTRATION OF PHYSICIAN ASSISTANTS | 250 WASHINGTON ST.                | BOSTON      | MA    | 02108       |
| CIVIOZOZOO | MASSACHUSETTS CENTER FOR HEALTH INFORMATION AND             | 250 WASHINGTON ST.                | BOSTON      | IVIA  | 02100       |
| CM020185   |   | 501 BOYLSTON STREET               | BOSTON      | MA    | 02116       |
|            | MASSACHUSETTS DEPARTMENT OF COMMERCE                        | 2 COPLEY PLACE                    | BOSTON      | MA    | 02117       |
|            | MASSACHUSETTS DEPARTMENT OF HEALTH, DIVISION OF HEALTH      |                                   |             |       |             |
| CM020301   | CARE FACILITY LICENSURE AND CERTIFICATION                   | 67 FOREST ST.                     | MARLBOROUGH | MA    | 01752       |
| CM020187   | MASSACHUSETTS DEPARTMENT OF PUBIC SAFETY                    | 1000 WASHINGTON ST                | BOSTON      | MA    | 02118       |
| CM020188   | MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH                   | 250 WASHINGTON STREET 3RD FLOOR   | BOSTON      | MA    | 02108       |
|            | MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH RADIATION         |                                   |             |       |             |
| CM020189   | CONTROL PROGRAM SCHRAFFT CENTER                             | SUITE 1M2A, 529 MAIN STREET       | CHARLESTOWN | MA    | 02129       |
| CM020403   | MASSACHUSETTS DEPARTMENT OF REVENUE                         | P.O. BOX 419257                   | BOSTON      | MA    | 02241       |
| CM020404   | MASSACHUSETTS DEPARTMENT OF REVENUE                         | P.O. BOX 419263                   | BOSTON      | MA    | 02241       |
|            | MASSACHUSETTS DEPARTMENT OF THE HEALTH POLICY               |                                   |             |       |             |
| CM020190   | COMMISSION  | 50 MILK STREET, 8TH FLOOR         | BOSTON      | MA    | 02109       |
| CM020191   | MASSACHUSETTS DEPARTMENT OF TRANSPORTATION                  | 10 PARK PLAZA, SUITE 4160         | BOSTON      | MA    | 02116       |

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| CM119889   | MASSACHUSETTS ENVIRONMENTAL PROTECTION DEPARTMENT         | 1 WINTER STREET                          | BOSTON         | MA    | 20108       |
| CM020193   | MASSACHUSETTS MASSHEALTH                                  | P.O. BOX 278                             | QUINCY         | MA    | 02171       |
|            | MASSACHUSETTS OFFICE OF LABOR AND WORKFORCE               |  |                |       |             |
| CM020194   | DEVELOPMENT   | ONE ASHBURTON PLACE, SUITE 2112          | BOSTON         | MA    | 02108       |
| CN402010E  | MASCACHUSETTS OFFICE OF THE TREASURED & DECENTED CENTERAL | 24 REACON CT CTC 227                     | DOCTON         | N 4 A | 02422       |
| CIVIO20195 | MASSACHUSETTS OFFICE OF THE TREASURER & RECEIVER GENERAL  | · ·                                      | BOSTON         | MA    | 02133       |
| CN 402020C | MASCACILLISETTS SECRETARY OF STATE CORROBATIONS DIVISION  | ONE ASHBURN PLACE, CORPORATIONS DIVISION | DOCTON         |       | 02400       |
|            | MASSACHUSETTS SECRETARY OF STATE, CORPORATIONS DIVISION   | =  | BOSTON         | MA    | 02108       |
|            | MASSACHUSETTS WORKERS' COMPENSATION                       | 100 CAMBRIDGE STREET, SUITE 600          | BOSTON         | MA    | 02114       |
|            | MERCER COUNTY TAX CLAIM BUREAU                            | 3 COURT HOUSE                            | MERCER         | PA    | 16137       |
|            | MESA COUNTY   | 544 ROOD AVENUE                          | GRAND JUNCTION | CO    | 81501       |
|            | MIAMI-DADE COUNTY TAX APPRAISER                           | 10710 SW 211 STREET, SUITE 207           | CUTLER BAY     | FL    | 33189       |
|            | MIAMI-DADE COUNTY TAX COLLECTOR                           | 200 NW 2ND AVENUE                        | MIAMI          | FL    | 33128       |
|            | MIDDLESEX COUNTY  | 151 WARREN ST STE 100                    | LOWELL         | MA    | 01852       |
|            | MIDLAND CENTRAL APPRAISAL DISTRICT                        | P.O. BOX 908002                          | MIDLAND        | TX    | 79708-0002  |
|            | MILLER COUNTY TAX COLLECTOR                               | 400 LAUREL STREET, SUITE 111             | TEXARKANA      | AR    | 71854       |
| CM020413   | MULTNOMAH COUNTY TAX COLLECTOR                            | 501 SE HAWTHORNE BLVD. SUITE 175         | PORTLAND       | OR    | 97214       |
| CM020197   | MURRAY CITY BUSINESS LICENSING                            | 10 EAST 4800 SOUTH                       | MURRAY         | UT    | 84107       |
| CM020198   | NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH           | 4150 TECHNOLOGY WAY                      | CARSON CITY    | NV    | 89706       |
| CM020199   | NEW JERSEY DEPARTMENT OF HEALTH                           | P.O. BOX 360                             | TRENTON        | NJ    | 08625-0360  |
| CM020414   | NEW JERSEY DIVISION OF TAXATION                           | P.O. BOX 999                             | TRENTON        | NJ    | 08646       |
| CM020415   | NORFOLK COUNTY  | 1 LIBERTY LN                             | NORFOLK        | MA    | 02056       |
| CM020200   | OGDEN CITY  | 2549 WASHINGTON BLVD STE 240             | OGDEN          | UT    | 84401       |
| CM020278   | OHIO BOARD OF NURSING                                     | 17 SOUTH HIGH STREET, SUITE 400          | COLUMBUS       | ОН    | 43215-3413  |
| CM020201   | OHIO BUREAU OF WORKER'S COMPENSATION                      | PO BOX 89492                             | CLEVELAND      | ОН    | 44101-6492  |
| CM020202   | OHIO DEPARTMENT OF COMMERCE                               | 8895 E MAIN STREET P.O. BOX 529          | REYNOLDSBURG   | ОН    | 43068       |
| CM020203   | OHIO DEPARTMENT OF HEALTH                                 | 246 B HIGH ST.                           | COLUMBUS       | ОН    | 43215       |
| CM020204   | OHIO DEPARTMENT OF INSURANCE                              | 50 W. TOWN ST                            | COLUMBUS       | ОН    | 43215       |
| CM020205   | OHIO DEPARTMENT OF PUBLIC SAFETY                          | 1970 W. BROAD ST                         | COLUMBUS       | ОН    | 43223       |

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# Exhibit D

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| CM020418<br>CM119876<br>CM020417<br>CM020206<br>CM020207 | OHIO DEPARTMENT OF TAXATION COMPLIANCE BUSINESS TAX DIVISION OHIO DEPARTMENT OF TAXATION | P.O. BOX 16560                       | COLLINABLIC    |    |            |
|--|--|--------------------------------------|----------------|----|------------|
| CM119876<br>CM020417<br>CM020206<br>CM020207             |  |                                      | COLLINABLIC    |    |            |
| CM020417<br>CM020206<br>CM020207                         | OHIO DEPARTMENT OF TAXATION  |                                      | COLUMBUS       | ОН | 43216-6560 |
| CM020206<br>CM020207                                     |  | P.O. BOX 16678                       | COLUMBUS       | ОН | 43216      |
| CM020207   | OHIO DEPARTMENT OF TAXATION  | P.O. BOX 27                          | COLUMBUS       | ОН | 43216-0027 |
|  | OHIO ENVIRONMENTAL PROTECTION AGENCY   | 50 W. TOWN ST, SUITE 700             | COLUMBUS       | ОН | 43215      |
|  | OHIO MEDICAID  | 50 WEST TOWN STREET, SUITE 400       | COLUMBUS       | ОН | 43215      |
| CM020208   | OHIO OFFICE OF WORKFORCE DEVELOPMENT   | P.O. BOX 182105                      | COLUMBUS       | ОН | 43218-2105 |
| CM020297   | OHIO SECRETARY OF STATE, BUSINESS SERVICES   | 180 CIVIC CENTER DR.                 | COLUMBUS       | ОН | 43215      |
| CM020209   | OHIO STATE DEPARTMENT OF TRANSPORTATION  | 6640 STATE ROUTE 29                  | WEST JEFFERSON | ОН | 43162      |
| CM020420   | ORANGE COUNTY TAX OFFICE ASSESSOR-COLLECTOR  | P.O. BOX 158                         | ORANGE         | TX | 77631-1568 |
| CM020421   | OREGON DEPARTMENT OF REVENUE   | P.O. BOX 14730                       | SALEM          | OR | 97309      |
|  | OUACHITA PARISH/CITY OF MONROE TAXATION AND REVENUE                                      |                                      |                |    |            |
| CM020423   | DIVISION   | P.O. BOX 123                         | MONROE         | LA | 71210      |
| CM020210   | OUACHITA PARISH POLICE JURY  | P.O. BOX 3007                        | MONROE         | LA | 71210      |
| CM020422   | OUACHITA PARISH TAX COLLECTOR  | 300 ST. JOHN STREET ROOM 102         | MONROE         | LA | 71201      |
| CM020211   | PENNSYLVANIA DEPARTMENT OF COMMERCE  | 833 CHESTNUT ST, 5TH FLOOR           | PHILADELPHIA   | PA | 19107-4405 |
|  |  |                                      |                |    |            |
|  | PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION                                      | P.O. BOX 8469                        | HARRISBURG     | PA | 17105-8469 |
|  | PENNSYLVANIA DEPARTMENT OF HEALTH OF THE   | HEALTH AND WELFARE BUILDING, 8TH     |                |    |            |
| CM020214   | COMMONWEALTH   | FLOOR WEST, 625 FORSTER STREET       | HARRISBURG     | PA | 17120      |
| CM020213   | PENNSYLVANIA DEPARTMENT OF HEALTH  | P.O. BOX 500 110 PICKERING WAY       | EXTON          | PA | 19341-1310 |
|  |  | 625 FORSTER STREET, 8TH FLOOR WEST,  |                |    |            |
| CM020302   | PENNSYLVANIA DEPARTMENT OF HEALTH, QUALITY ASSURANCE                                     | HEALTH & WELFARE BUILDING            | HARRISBURG     | PA | 17120-0701 |
| CM119891   | PENNSYLVANIA DEPARTMENT OF LABOR & INDUSTRY  | 1700 LABOR & INDUSTRY BUILDING       | HARRISBURG     | PA | 17120      |
| CM020215   | PENNSYLVANIA DEPARTMENT OF PUBLIC SAFETY   | 175 EAST HERSHEY PARK DRIVE          | HERSHEY        | PA | 17033      |
| CM020424   | PENNSYLVANIA DEPARTMENT OF REVENUE   | P.O. BOX 280404                      | HARRISBURG     | PA | 17128-0431 |
| CM020425   | PENNSYLVANIA DEPARTMENT OF REVENUE   | P.O. BOX 280901                      | HARRISBURG     | PA | 17128-0901 |
|  | PENNSYLVANIA DEPARTMENT OF STATE, BUREAU OF  | 206 NORTH OFFICE BUILDING, 401 NORTH |                |    |            |
| CM020298   | CORPORATIONS AND CHARITABLE ORGANIZATIONS  | STREET                               | HARRISBURG     | PA | 17120      |
| CM020216   | PENNSYLVANIA DEPARTMENT OF TRANSPORTATION  | 400 NORTH ST, 5TH FLOOR              | HARRISBURG     | PA | 17120      |
| CM020217   | PENNSYLVANIA DEPT OF LABOR & INDUSTRY  | P.O. BOX 68572                       | HARRISBURG     | PA | 17106-8572 |

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| ID       | NAME  | ADDRESS 1                         | CITY           | STATE | POSTAL CODE |
|----------|---|-----------------------------------|----------------|-------|-------------|
| CM020219 | PENNSYLVANIA INSURANCE DEPARTMENT             | 1326 STRAWBERRY SQUARE            | HARRISBURG     | PA    | 17120-0046  |
|          |   | P.O. BOX 2675, HEALTH AND WELFARE |                |       |             |
| CM020220 | PENNSYLVANIA MEDICAID                         | BUILDING 515                      | HARRISBURG     | PA    | 17105       |
| CM020287 | PENNSYLVANIA STATE BOARD OF MEDICINE          | P.O. BOX 2649                     | HARRISBURG     | PA    | 17105-2649  |
| CM119892 | PENNSYLVANIA STATE BOARD OF NURSING           | P.O. BOX 2649                     | HARRISBURG     | PA    | 17105-2649  |
| CM020221 | PENNSYLVANIA TREASURY                         | 129 FINANCE BLDG                  | HARRISBURG     | PA    | 17120       |
| CM020222 | PINAL COUNTY GOVERNMENT                       | P.O. BOX 987                      | FLORENCE       | AZ    | 85132-0987  |
| CM020426 | PINAL COUNTY TREASURER                        | P.O. BOX 729                      | FLORENCE       | AZ    | 85132       |
| CM020427 | PLYMOUTH COUNTY                               | 44 OBERY STREET                   | PLYMOUTH       | MA    | 02360       |
| CM020223 | RHODE ISLAND DEPARTMENT OF HEALTH             | 3 CAPITOL HILL                    | PROVIDENCE     | RI    | 02908       |
| CM020428 | RICHARDSON ISD TAX OFFICE                     | 420 GREENVILLE AVE                | RICHARDSON     | TX    | 75081       |
| CM020224 | SALT LAKE CITY CORPORATION                    | COLLECTION P.O. BOX 141001        | SALT LAKE CITY | UT    | 84114       |
| CM020429 | SALT LAKE COUNTY TREASURER, PP DIVISION       | 2001 S STATE ST, STE N2-600       | SALT LAKE CITY | UT    | 84114-7421  |
| CM020430 | SALT LAKE COUNTY TREASURER, RE                | P.O. BOX 26947                    | SALT LAKE CITY | UT    | 84126-0947  |
| CM020225 | SANDY CITY                                    | 10000 S CENTENNIAL PKWY           | SANDY          | UT    | 84070       |
| CM020431 | SHARON TAX COLLECTOR                          | 155 W CONNELLY BLVD               | SHARON         | PA    | 16146       |
| CM020432 | SHELBY COUNTY TRUSTEE                         | P.O. BOX 2751                     | MEMPHIS        | TN    | 38101-2751  |
| CM020433 | SMITH COUNTY TRUSTEE                          | 122 TURNER HIGH CIR, SUITE 104    | CARTHAGE       | TN    | 37030       |
| CM020226 | STATE BOARD OF PHARMACY - ARIZONA             | 1616 W ADAMS ST STE 120           | PHOENIX        | AZ    | 85007       |
| CM020227 | STATE BOARD OF PHARMACY - PENNSYLVANIA        | P.O. BOX 2649                     | HARRISBURG     | PA    | 17105-2649  |
| CM020286 | STATE MEDICAL BOARD OF OHIO                   | 30 EAST BROAD STREET, 3RD FLOOR   | COLUMBUS       | ОН    | 43215       |
| CM020434 | STATE OF ALABAMA DEPARTMENT OF REVENUE        | 50 NORTH RIPLEY ST                | MONTGOMERY     | AL    | 36132       |
|          | STATE OF ARKANSAS DEPARTMENT OF FINANCE AND   |                                   |                |       |             |
| CM020436 | ADMINISTRATION                                | P.O. BOX 3566                     | LITTLE ROCK    | AR    | 72203-3566  |
|          | STATE OF ARKANSAS DEPARTMENT OF FINANCE AND   |                                   |                |       |             |
| CM020435 | ADMINISTRATION                                | P.O. BOX 919                      | LITTLE ROCK    | AR    | 72203       |
| CM119877 | STATE OF CALIFORNIA FRANCHISE TAX BOARD       | P.O. BOX 942857                   | SACRAMENTO     | CA    | 94257       |
|          | STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL  |                                   |                |       |             |
|          | PROTECTION                                    | P.O. BOX 3070                     | TALLAHASSEE    | FL    | 32315-3070  |
| CM020229 | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | PO BOX 31241                      | TAMPA          | FL    | 33631-3241  |

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|----------|--|-----------------------------------|----------------|-------|-------------|
| CM020230 | STATE OF LOUISIANA                                   | 4106 LORINSER LANE                | DALLAS         | TX    | 75220       |
|          | STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE         |                                   |                |       |             |
| CM020438 | ADMINISTRATION                                       | 109 PLEASANT STREET P.O. BOX 3718 | CONCORD        | NH    | 03302       |
|          | STATE OF NJ DEPARTMENT OF THE TREASURY DIVISION OF   |                                   |                |       |             |
| CM020439 | TAXATION   | P.O. BOX 195                      | TRENTON        | NJ    | 08695       |
| CM020231 | STATE OF OHIO BOARD OF PHARMACY                      | 77 S HIGH ST                      | COLUMBUS       | ОН    | 43215       |
|          | STATE OF OHIO DEPARTMENT OF COMMERCE DIVISION OF     |                                   |                |       |             |
| CM020232 | INDUSTRIAL COMPLIANCE                                | 6606 TUSSING ROAD, PO BOX 4009    | REYNOLDSBURG   | ОН    | 43068       |
| CM020440 | STATE OF TENNESSEE DEPARTMENT OF REVENUE             | 500 DEADERICK ST                  | NASHVILLE      | TN    | 37242       |
| CM020233 | STATE OF UTAH  | 350 N STATE ST                    | SALT LAKE CITY | UT    | 84114       |
| CM020441 | STATE TREASURER OF ARIZONA                           | 1700 W WASHINGTON ST STE 102      | PHOENIX        | AZ    | 85007       |
| CM020442 | SUFFOLK COUNTY                                       | 100 CAMBRIDGE ST, SUITE 300       | BOSTON         | MA    | 02114       |
| CM119893 | TENNESSEE DEPARTMENT OF HEALTH                       | 710 JAMES ROBERTSON PARKWAY       | NASHVILLE      | TN    | 37243       |
| CM020443 | TENNESSEE DEPARTMENT OF REVENUE                      | 500 DEADERICK STREET              | NASHVILLE      | TN    | 37242       |
| CM020280 | TEXAS BOARD OF NURSE EXAMINERS                       | 333 GUADALUPE, SUITE 3-460        | AUSTIN         | TX    | 78701       |
| CM020235 | TEXAS COMMISSION ON ENVIRONMENTAL QUALITY            | P.O. BOX 13087                    | AUSTIN         | TX    | 78711-3087  |
| CM020444 | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS                 | P.O. BOX 149348                   | AUSTIN         | TX    | 78714-9348  |
| CM020236 | TEXAS DEPARTMENT OF COMMERCE                         | 504 LAVACA ST                     | AUSTIN         | TX    | 78701-1319  |
| CM020237 | TEXAS DEPARTMENT OF INSURANCE                        | P.O. BOX 12030                    | AUSTIN         | TX    | 78711       |
| CM020238 | TEXAS DEPARTMENT OF LICENSING AND REGULATION         | 920 COLORADO                      | AUSTIN         | TX    | 78711       |
| CM020239 | TEXAS DEPARTMENT OF PUBLIC HEALTH                    | P.O. BOX 149347                   | AUSTIN         | TX    | 78714-9347  |
| CM020240 | TEXAS DEPARTMENT OF PUBLIC SAFETY                    | 5805 NORTH LAMAR BLVD             | AUSTIN         | TX    | 78752       |
| CM020241 | TEXAS DEPARTMENT OF STATE HEALTH SERVICES            | P.O. BOX 149347                   | AUSTIN         | TX    | 78714-9347  |
|          |  |                                   |                |       |             |
| CM020242 | TEXAS DEPARTMENT OF TRANSPORTATION'S DISTRICT OFFICE | 7901 N INTERSTATE 35              | AUSTIN         | TX    | 78753       |
| CM020244 | TEXAS HEALTH FACILITY COMPLIANCE REGIONAL OFFICE     | P.O. BOX 149347 (MC 1979)         | AUSTIN         | TX    | 78714-9347  |
| CM020245 | TEXAS HEALTH FACILITY LICENSING                      | P.O. BOX 149347                   | AUSTIN         | TX    | 78714-9347  |
|          | TEXAS HEALTH AND HUMAN SERVICES COMMISSION, HEALTH   |                                   |                |       |             |
| CM020303 | FACILITY LICENSING UNIT                              | P.O. BOX 149347                   | AUSTIN         | TX    | 78714-9347  |
| CM020243 | TEXAS HEALTH & HUMAN SERVICES                        | P.O. BOX 13247                    | AUSTIN         | TX    | 78751-3146  |
| CM020246 | TEXAS HHSC MEDICAID                                  | P.O. BOX 13247                    | AUSTIN         | TX    | 78711-3247  |

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| ID       | NAME  | ADDRESS 1                          | CITY         | STATE | POSTAL CODE |
|----------|---|------------------------------------|--------------|-------|-------------|
| CM020288 | TEXAS MEDICAL BOARD                         | 1801 CONGRESS AVENUE, SUITE 9.200  | AUSTIN       | TX    | 78701       |
| CM020291 | TEXAS PHYSICIAN ASSISTANT BOARD             | PO BOX 2018                        | AUSTIN       | TX    | 78768-2018  |
| CM020299 | TEXAS SECRETARY OF STATE, BUSINESS SERVICES | P.O. BOX 13697                     | AUSTIN       | TX    | 78711       |
| CM020247 | TEXAS STATE BOARD OF PHARMACY               | 1801 CONGRESS AVENUE, SUITE 13.100 | AUSTIN       | TX    | 78701-1319  |
| CM020248 | TEXAS WORKFORCE COMMISSION                  | 101 E 15TH ST, RM 514              | AUSTIN       | TX    | 78778-0001  |
| CM020446 | THE CITY OF BOSTON TAX COLLECTOR-TREASURER  | P.O. BOX 55808                     | BOSTON       | MA    | 02205       |
| CM020447 | THE CITY OF BOSTON TAX COLLECTOR-TREASURER  | P.O. BOX 55810                     | BOSTON       | MA    | 02205       |
| CM020249 | THE JOINT COMMISSION ON ACCREDITATION       | 1 RENAISSANCE BLVD                 | OAK TERRACE  | IL    | 60181       |
| CM020448 | TOWN OF ANDOVER TAX COLLECTOR               | P.O. BOX 99                        | ANDOVER      | MA    | 01810       |
| CM020449 | TOWN OF ARLINGTON TREASURER TAX COLLECTOR   | P.O. BOX 128                       | ARLINGTON    | MA    | 02476-0002  |
| CM020250 | TOWN OF AYER                                | 25 BROOK STREET                    | AYER         | MA    | 01432       |
| CM020450 | TOWN OF AYER MA TAX COLLECTOR               | DEPT 1100, P.O. BOX 986535         | BOSTON       | MA    | 02298-6535  |
| CM020451 | TOWN OF BOLTON TAX COLLECTOR                | 663 MAIN STREET                    | BOLTON       | MA    | 01740       |
| CM117361 | TOWN OF BRAINTREE                           | 1 JOHN F KENNEDY MEMORIAL DRIVE    | BRAINTREE    | MA    | 02184       |
| CM020251 | TOWN OF CANTON                              | 9 MAIN ST STE 2K                   | SUTTON       | MA    | 01590-1660  |
| CM020252 | TOWN OF DARTMOUTH                           | 400 SLOCUM ROAD                    | DARTMOUTH    | MA    | 02747-3234  |
| CM020452 | TOWN OF DARTMOUTH TOWN COLLECTOR            | P.O. BOX 981003                    | BOSTON       | MA    | 02298-1003  |
| CM020453 | TOWN OF DEDHAM TREASURER-COLLECTOR          | P.O. BOX 4103                      | WOBURN       | MA    | 01888-4103  |
| CM020454 | TOWN OF EAST BRIDGEWATER TAX COLLECTOR      | DEPT 1550, P.O. BOX 986500         | BOSTON       | MA    | 02298-6500  |
| CM119878 | TOWN OF EASTON COLLECTOR TREASURER OFFICE   | 136 ELM STREET                     | NORTH EASTON | MA    | 02356       |
| CM020253 | TOWN OF FLORENCE                            | P.O. BOX 2670                      | FLORENCE     | AZ    | 85132       |
| CM020254 | TOWN OF FOXBORO                             | 40 SOUTH ST                        | FOXBOROUGH   | MA    | 02035       |
| CM020456 | TOWN OF FOXBOROUGH                          | P.O. BOX 341                       | MEDFORD      | MA    | 02155-0004  |
| CM020255 | TOWN OF GILBERT                             | 55 E. CIVIC CENTER DRIVE           | GILBERT      | AZ    | 85296       |
| CM020256 | TOWN OF GROTON                              | PO BOX 444                         | READING      | MA    | 01867-0644  |
| CM020457 | TOWN OF GROTON TAX COLLECTOR                | P.O. BOX 444                       | READING      | MA    | 01867-0644  |

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CM119879 TOWN OF NEEDHAM TREASURER-COLLECTOR

CM020458 TOWN OF LUNENBURG TAX COLLECTOR

Case No. 24-90213 (CML)

CM020257 TOWN OF MIDDLEBOROUGH

CM020459 TOWN OF MIDDLEBOROUGH

PO BOX 832

P.O. BOX 310

PO BOX 986535

DEPT 1260, P.O. BOX 986500

**BOSTON** 

READING

BOSTON

MEDFORD

MA

MA

MA

MA

02298-6500

02298-6535

02155-0004

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|----------|--|--------------------------------|--------------------|-------|-------------|
| CM020461 | TOWN OF NORFOLK TREASURER COLLECTOR                | ONE LIBERTY LANE               | NORFOLK            | MA    | 02056       |
| CM020462 | TOWN OF NORTH ANDOVER TAX COLLECTOR                | DEPT 7640, P.O. BOX 4110       | WOBURN             | MA    | 01888-4110  |
| CM020463 | TOWN OF NORTH ATTLEBOROUGH TAX COLLECTOR           | P.O. BOX 871                   | NORTH ATTLEBOROUGH | MA    | 02761-0871  |
| CM020464 | TOWN OF NORWOOD, MA TREASURER-COLLECTOR            | P.O. BOX 986538                | BOSTON             | MA    | 02298-6538  |
| CM020314 | TOWN OF NORWOOD, TOWN CLERK, BUSINESS CERTIFICATES | 566 WASHINGTON ST.             | NORWOOD            | MA    | 02062       |
| CM020465 | TOWN OF RANDOLPH TAX COLLECTOR                     | DEPT 2490, P.O. BOX 986500     | BOSTON             | MA    | 02298-6500  |
| CM020466 | TOWN OF RAYNHAM                                    | 558 SOUTH MAIN STREET          | RAYNHAM            | MA    | 02767       |
| CM020258 | TOWN OF RAYNHAM                                    | PO BOX 550                     | RAYNHAM CENTER     | MA    | 02768-0550  |
| CM020467 | TOWN OF SALEM                                      | 33 GEREMONTY DRIVE             | SALEM              | NH    | 03079       |
| CM020260 | TOWN OF STOUGHTON                                  | 9 MAIN ST STE 2K               | SUTTON             | MA    | 01590       |
| CM020468 | TOWN OF STOUGHTON RE/PP TAX COLLECTOR              | P.O. BOX 495                   | MEDFORD            | MA    | 02155-0005  |
| CM119894 | TOWN OF STOUGHTON, TOWN CLERK, LICENSING           | 10 PEARL STREET                | STOUGHTON          | MA    | 02072       |
| CM020469 | TOWN OF SWANSEA TAX COLLECTOR                      | 81 MAIN STREET                 | SWANSEA            | MA    | 02777       |
| CM020470 | TOWN OF SWANSEA TAX COLLECTOR                      | P.O. BOX 844798                | BOSTON             | MA    | 02284-4798  |
| CM020261 | TOWN OF WALPOLE                                    | 135 SCHOOL STREET              | WALPOLE            | MA    | 02081       |
| CM020471 | TOWN OF WALPOLE TAX COLLECTOR                      | DEPT 7550, P.O. BOX 4110       | WOBURN             | MA    | 01888-4110  |
| CM020472 | TOWN OF WAREHAM TOWN TAX COLLECTOR                 | P.O. BOX 4142                  | WOBURN             | MA    | 01888-4142  |
| CM020473 | TOWN OF WELLESLEY TAX COLLECTOR                    | 525 WASHINGTON ST              | WELLESLEY          | MA    | 02482       |
| CM020262 | TOWN OF WESTWOOD                                   | 580 HIGH ST                    | WESTWOOD           | MA    | 02090       |
| CM020474 | TOWN OF WESTWOOD TAX COLLECTOR                     | 580 HIGH STREET                | WESTWOOD           | MA    | 02090       |
| CM020263 | TOWN OF WHITMAN                                    | 19 NORFOLK AVENUE              | SOUTH EASTON       | MA    | 02375-1911  |
| CM020475 | TOWN OF WHITMAN TREASURER-COLLECTOR                | P.O. BOX 427 (RYAN) OR 459     | WHITMAN            | MA    | 02382       |
| CM020476 | TOWN OF WRENTHAM TAX COLLECTOR                     | P.O. BOX 2013                  | WRENTHAM           | MA    | 02093       |
| CM119880 | TOWNSEND TAX COLLECTOR                             | P.O. BOX 873                   | READING            | MA    | 01867-0405  |
| CM020264 | TREASURER STATE OF FLORIDA                         | 200 EAST GAINES STREET         | TALLAHASSEE        | FL    | 32399       |
| CM020265 | TREASURER STATE OF OHIO                            | PO BOX 365                     | LONDON             | ОН    | 43140       |
| CM020478 | TRUMBULL COUNTY TREASURER                          | 160 HIGH STREET NW, FL 2A      | WARREN             | ОН    | 44481       |
| CM020266 | U.S. CENTERS FOR MEDICARE AND MEDICAID SERVICES    | 27 HEIDI RD                    | SOUTH EASTON       | MA    | 02375       |
| CM020267 | US DRUG ENFORCEMENT AGENCY                         | 8701 MORRISSETTE DR            | SPRINGFIELD        | VA    | 22152       |
| CM020479 | UTAH COUNTY TREASURER                              | 100 E CENTER STREET SUITE 1200 | PROVO              | UT    | 84606       |

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|----------|--|-----------------------------------|------------------|-------|-------------|
| CM020480 | UTAH COUNTY TREASURER PP                             | 100 E CENTER STREET SUITE 1200    | PROVO            | UT    | 84606       |
| CM020268 | UTAH DEPARTMENT OF HEALTH                            | P.O. BOX 141010                   | SALT LAKE CITY   | UT    | 84114-1010  |
| CM020269 | UTAH DEPARTMENT OF PUBLIC SAFETY                     | P.O. BOX 144501                   | SALT LAKE CITY   | UT    | 84114-4501  |
| CM020270 | UTAH DEPT OF ENVIRONMENT                             | P.O. BOX 144820                   | SALT LAKE CITY   | UT    | 84114-4820  |
| CM020271 | UTAH LABOR COMMISSION                                | P.O. BOX 146600                   | SALT LAKE CITY   | UT    | 84114-6600  |
| CM020481 | UTAH STATE TAX COMMISSION                            | 210 NORTH 1950 WEST               | SALT LAKE CITY   | UT    | 84134-0266  |
| CM020482 | UTAH STATE TAX COMMISSION TAXPAYER SERVICES DIVISION | 210 N. 1950 W.                    | SALT LAKE CITY   | UT    | 94134       |
| CM020483 | WARREN CITY INCOME TAX                               | P.O. BOX 230                      | WARREN           | ОН    | 44482-0230  |
| CM020484 | WEBER COUNTY   | 2380 WASHINGTON BLVD SUITE #380   | OGDEN            | UT    | 84401       |
| CM020272 | WEST VALLEY CITY                                     | 3600 SOUTH CONSTITUTION BOULEVARD | WEST VALLEY CITY | UT    | 84119       |
| CM020486 | WILLIAMSON COUNTY TRUSTEE                            | P.O. BOX 648                      | FRANKLIN         | TN    | 37065       |

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#### Utilities Service List Served via first class mail

| ID       | NAME                             | ADDRESS 1                  | ADDRESS 2            | ADDRESS 3 | CITY         | STATE | POSTAL CODE |
|----------|----------------------------------|----------------------------|----------------------|-----------|--------------|-------|-------------|
|          |                                  | CENTER POINTE BUILDING 2ND |                      |           |              |       |             |
| CM119801 | CITY OF MIDLAND WATER DEPARTMENT | FLOOR                      | 1030 ANDREWS HIGHWAY | SUITE 220 | MIDLAND      | TX    | 79701       |
| CM117035 | 20 MCCORMICK SOLAR SOCAP, LLC    | 3320 CARDINAL DRIVE        | PO BOX 644318        |           | VERO BEACH   | FL    | 32964       |
| CM117036 | 32 MCCORMICK SOLAR SOCAP, LLC    | 3320 CARDINAL DRIVE        | PO BOX 644318        |           | VERO BEACH   | FL    | 32964       |
| CM117037 | 353 SMITH SOLAR SOCAP, LLC       | 3320 CARDINAL DRIVE        | PO BOX 644318        |           | VERO BEACH   | FL    | 32964       |
| CM117052 | AT&T BOX 5011                    | 12150 RESEARCH PKWY        | RM 116               |           | RRLANDO      | FL    | 32826       |
| CM119780 | AT&T                             | 12150 RESEARCH PKWY        | ROOM 116             |           | ORLANDO      | FL    | 32826       |
| CM119833 | LIBERTY UTILITIES                | 75 REMITTANCE DRIVE        | SUITE 1032           |           | CHICAGO      | IL    | 60675       |
| CM117065 | AVIDEX                           | 1100 CRESCENT GREEN        | SUITE 200            |           | CARY         | NC    | 27518       |
|          |                                  | CENTER POINTE BUILDING 2ND |                      |           |              |       |             |
|          |                                  | FLOOR, 1030 ANDREWS        |                      |           |              |       |             |
| CM117099 | CITY OF MIDLAND                  | HIGHWAY                    | SUITE 220            |           | MIDLAND      | TX    | 79701       |
| CM117038 | 8X8 INC                          | PO BOX 848080              |                      |           | LOS ANGELES  | CA    | 90084       |
| CM117039 | ALBANY ROAD - LLC                | 900 WORCESTER ST           |                      |           | WELLESLEY    | MA    | 02482       |
| CM119772 | ALBANY ROAD – LLC                | 900 WORCESTER ST           |                      |           | WELLESLEY    | MA    | 02482       |
| CM117040 | ALLBRIDGE                        | PO BOX 638671              |                      |           | CINCINNATI   | ОН    | 45263       |
| CM119773 | ALLBRIDGE, LLC                   | PO BOX 638671              |                      |           | CINCINNATI   | ОН    | 45263       |
| CM117041 | AQUA OHIO INC                    | PO BOX 70279               |                      |           | PHILADELPHIA | PA    | 19176       |
| CM117042 | AQUA PENNSYLVANIA                | PO BOX 70279               |                      |           | PHILADELPHIA | PA    | 19176       |
| CM119774 | AQUA PENNSYLVANIA, INC.          | PO BOX 70279               |                      |           | PHILADELPHIA | PA    | 19176       |
| CM117043 | ARIZONA PUBLIC SERVICE CO        | PO BOX 37812               |                      |           | BOONE        | IA    | 50037       |
| CM117044 | ARMSTRONG                        | PO BOX 37749               |                      |           | PHILADELPHIA | PA    | 19101-5049  |
| CM119778 | AT&T                             | PO BOX 105262              |                      |           | ATLANTA      | GA    | 30348       |
| CM119779 | AT&T                             | PO BOX 22111               |                      |           | TULSA        | ОК    | 74121       |
| CM119776 | AT&T                             | PO BOX 5001                |                      |           | CAROL STREAM | IL    | 60197       |
| CM117045 | AT&T                             | PO BOX 5014                |                      |           | CAROL STREAM | IL    | 60197       |
| CM119781 | AT&T                             | PO BOX 5019                |                      |           | CAROL STREAM | IL    | 60197       |
| CM119782 | AT&T                             | PO BOX 5075                |                      |           | CAROL STREAM | IL    | 60197       |
| CM119783 | AT&T                             | PO BOX 5076                |                      |           | CAROL STREAM | II    | 60197       |
| CM119784 | AT&T                             | PO BOX 5080                |                      |           | CAROL STREAM | IL    | 60197       |
| CM119777 | AT&T                             | PO BOX 9009                |                      |           | CAROL STREAM | IL    | 60197       |
| CM117046 | AT&T 105262                      | PO BOX 5014                |                      |           | CAROL STREAM | IL    | 60197       |
| CM117047 | AT&T 5001                        | PO BOX 5001                |                      |           | CAROL STREAM | IL    | 60197       |
| CM117048 | AT&T 9009                        | PO BOX 9009                |                      |           | CAROL STREAM | IL    | 60197-9009  |

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| ID       | NAME                                | ADDRESS 1                | ADDRESS 2 | ADDRESS 3 | CITY             | STATE | POSTAL CODE |
|----------|-------------------------------------|--------------------------|-----------|-----------|------------------|-------|-------------|
| CM117049 | AT&T BOX 105262                     | PO BOX 105262            |           |           | ATLANTA          | GA    | 30348-5262  |
| CM117050 | AT&T BOX 22111                      | PO BOX 22111             |           |           | TULSA            | ОК    | 74121-2111  |
| CM117051 | AT&T BOX 5001                       | PO BOX 5001              |           |           | CAROL STREAM     | IL    | 60197       |
| CM117053 | AT&T BOX 5019                       | PO BOX 5019              |           |           | CAROL STREAM     | IL    | 60197-5019  |
| CM117054 | AT&T BOX 5075                       | PO BOX 5075              |           |           | CAROL STREAM     | IL    | 60197       |
| CM117055 | AT&T BOX 5076                       | PO BOX 5076              |           |           | CAROL STREAM     | IL    | 60197       |
| CM117056 | AT&T BOX 5080                       | PO BOX 5080              |           |           | CAROL STREAM     | IL    | 60197       |
| CM117057 | AT&T BOX 5080 RPPS                  | PO BOX 5080              |           |           | CAROL STREAM     | IL    | 60197-5080  |
|          |                                     | 13160 COLLECTIONS CENTER |           |           |                  |       |             |
| CM117058 | AT&T CAPITAL SERVICES,INC.          | DRIVE                    |           |           | CHICAGO          | IL    | 60693       |
| CM117059 | AT&T LONG DISTANCE                  | PO BOX 5017              |           |           | CAROL STREAM     | IL    | 60197-5017  |
| CM117061 | AT&T MOBILITY                       | PO BOX 537104            |           |           | ATLANTA          | GA    | 30353       |
| CM117060 | AT&T MOBILITY                       | PO BOX 6463              |           |           | CAROL STREAM     | IL    | 60197-6463  |
| CM117062 | AT&T PRO CABS                       | PO BOX 105373            |           |           | ATLANTA          | GA    | 30348       |
| CM117063 | AT&T TELECONFERENCE SERVICES        | PO BOX 5002              |           |           | CAROL STREAM     | IL    | 60197-5002  |
| CM117064 | ATMOS ENERGY                        | PO BOX 740353            |           |           | CINCINNATI       | ОН    | 45274       |
| CM117066 | BELWAVE                             | PO BOX 121729            |           |           | FORT WORTH       | TX    | 76121       |
| CM117067 | BOSTON WATER AND SEWER COMM         | PO BOX 55466             |           |           | BOSTON           | MA    | 02205       |
| CM119788 | BOSTON WATER AND SEWER COMMISSION   | PO BOX 55466             |           |           | BOSTON           | MA    | 02205       |
| CM117068 | B-P TRUCKING INC                    | PO BOX 386               |           |           | ASHLAND          | MA    | 01721       |
| CM117069 | BRIGHT HOUSE NETWORKS               | PO BOX 790450            |           |           | SAINT LOUIS      | MO    | 63179-0450  |
| CM117070 | BRIGHTSPEED                         | PO BOX 6102              |           |           | CAROL STREAM     | IL    | 60197       |
| CM119790 | BROWARD COUNTY WATER AND WASTEWATER | PO BOX 947995            |           |           | ATLANTA          | GA    | 30394       |
| CM117071 | BROWARD COUNTY WATER AND WSTWT      | PO BOX 947995            |           |           | ATLANTA          | GA    | 30394       |
| CM117072 | BULLSEYE TELECOM INC                | PO BOX 650470            |           |           | DALLAS           | TX    | 75265       |
| CM117073 | CENTERPOINT ENERGY                  | PO BOX 4981              |           |           | HOUSTON          | TX    | 77210-4981  |
| CM117076 | CENTURYLINK                         | PO BOX 2961              |           |           | PHOENIX          | AZ    | 85062       |
| CM117074 | CENTURYLINK                         | PO BOX 4300              |           |           | CAROL STREAM     | IL    | 60197       |
| CM117075 | CENTURYLINK                         | PO BOX 52187             |           |           | PHOENIX          | AZ    | 85072       |
| CM117077 | CENTURYLINK                         | PO BOX 91155             |           |           | SEATTLE          | WA    | 98111       |
| CM117078 | CHARTER COMMUNICATIONS              | PO BOX 223085            |           |           | PITTSBURGH       | PA    | 15251       |
| CM119793 | CHARTER COMMUNICATIONS              | PO BOX 60074             |           |           | CITY OF INDUSTRY | CA    | 91716       |
| CM119792 | CHARTER COMMUNICATIONS              | PO BOX 6030              |           |           | CAROL STREAM     | IL    | 60197       |
| CM117079 | CHARTER COMMUNICATIONS              | PO BOX 7186              |           |           | PASADENA         | CA    | 91109       |

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|----------|--|----------------------------|-----------|-----------|------------------|-------|-------------|
| CM117080 | CHARTER COMMUNICATIONS NORTHEAST 8361      | PO BOX 6030                |           |           | CAROL STREAM     | IL    | 60197       |
| CM117081 | CHARTER COMMUNICATIONS TEXAS               | PO BOX 60074               |           |           | CITY OF INDUSTRY | CA    | 91716       |
| CM117082 | CIRRO ENERGY                               | 2745 DALLAS PKWY STE 200   |           |           | PLANO            | TX    | 75093       |
| CM117083 | CITY OF ATTLEBORO                          | PO BOX 4173                |           |           | WOBURN           | MA    | 01888       |
| CM117084 | CITY OF BEAUMONT                           | PO BOX 521                 |           |           | BEAUMONT         | TX    | 77704       |
| CM117085 | CITY OF BIG SPRING - FINANCE               | 310 NOLAN                  |           |           | BIG SPRING       | TX    | 79720       |
| CM119794 | CITY OF BIG SPRING FINANCE DEPARTMENT      | 310 NOLAN STREET           |           |           | BIG SPRING       | TX    | 79720       |
| CM119795 | CITY OF BIG SPRING WATER DEPARTMENT        | 410 E 3RD STREET           |           |           | BIG SPRING       | TX    | 79720       |
| CM117086 | CITY OF BIG SPRING WATER DEPT              | 410 E 3RD STREET           |           |           | BIG SPRING       | TX    | 79720       |
| CM117087 | CITY OF BRIDGE CITY                        | PO BOX 846                 |           |           | BRIDGE CITY      | TX    | 77611       |
| CM117088 | CITY OF BROCKTON                           | 45 SCHOOL STREET           |           |           | BROCKTON         | MA    | 02301       |
| CM117089 | CITY OF COCOA                              | PO BOX 1270                |           |           | COCOA            | FL    | 32923-1270  |
| CM117090 | CITY OF FALL RIVER                         | PO BOX 4141                |           |           | WOBURN           | MA    | 01888       |
|          |  | 4 SUMMER STREET CITY HALL, |           |           |                  |       |             |
| CM119797 | CITY OF HAVERHILL                          | ROOM 300                   |           |           | HAVERHILL        | MA    | 01830       |
| CM117091 | CITY OF HAVERHILL WATER                    | ROOM 300                   |           |           | HAVERHILL        | MA    | 01830       |
| CM117092 | CITY OF HERMITAGE                          | PO BOX 6078                |           |           | HERMITAGE        | PA    | 16148-1078  |
| CM117093 | CITY OF HIALEAH FL-DEPT OF WAT             | 3700 W 4TH AVE             |           |           | HIALEAH          | FL    | 33012       |
| CM119799 | CITY OF HIALEAH WATER AND SEWER DEPARTMENT | 3700 W 4TH AVE             |           |           | HIALEAH          | FL    | 33012       |
| CM117094 | CITY OF HOUSTON                            | PO BOX 1560                |           |           | HOUSTON          | TX    | 77251       |
| CM117095 | CITY OF HUBBARD                            | PO BOX 307                 |           |           | HUBBARD          | ОН    | 44425       |
| CM117096 | CITY OF MELBOURNE                          | PO BOX 17                  |           |           | MELBOURNE        | FL    | 32902       |
| CM117097 | CITY OF MESA                               | PO BOX 1878                |           |           | MESA             | AZ    | 85211       |
| CM117098 | CITY OF METHUEN W&S                        | PO BOX 593                 |           |           | MEDFORD          | MA    | 02155-0006  |
| CM119800 | CITY OF METHUEN WATER DEPARTMENT           | PO BOX 593                 |           |           | MEDFORD          | MA    | 02155       |
| CM119802 | CITY OF MONROE                             | PO BOX 1743                |           |           | MONROE           | LA    | 71210       |
| CM117100 | CITY OF MONROE LA                          | PO BOX 1743                |           |           | MONROE           | LA    | 71210       |
| CM119803 | CITY OF NEDERLAND                          | PO BOX 967                 |           |           | NEDERLAND        | TX    | 77627       |
| CM117101 | CITY OF NEDERLAND TX                       | PO BOX 967                 |           |           | NEDERLAND        | TX    | 77627       |
| CM117102 | CITY OF NORTH MIAMI                        | 776 NE 125TH STREET        |           |           | NORTH MIAMI      | FL    | 33161       |
| CM117103 | CITY OF ODESSA                             | PO BOX 2552                |           |           | ODESSA           | TX    | 79760-2552  |
| CM117104 | CITY OF PEMBROKE PINES                     | PO BOX 269005              |           |           | PEMBROKE PINES   | FL    | 33026       |
| CM119805 | CITY OF PHOENIX                            | PO BOX 29100               |           |           | PHOENIX          | AZ    | 85038       |
| CM117105 | CITY OF PHOENIX (AZ)                       | PO BOX 29100               |           |           | PHOENIX          | AZ    | 85038       |

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|----------|--|-----------------------|-----------|-----------|------------------|-------|-------------|
| CM117106 | CITY OF PORT ARTHUR                    | PO BOX 1089           |           |           | PORT ARTHUR      | TX    | 77641-1089  |
| CM117107 | CITY OF SUNRISE                        | PO BOX 31432          |           |           | ТАМРА            | FL    | 33631       |
| CM117108 | CITY OF TEMPE                          | PO BOX 52166          |           |           | PHOENIX          | AZ    | 85072       |
| CM117109 | CITY OF WARREN                         | PO BOX 670            |           |           | WARREN           | ОН    | 44482-0670  |
| CM119808 | CITY OF WEST MONROE                    | 2305 NORTH 7TH STREET |           |           | WEST MONROE      | LA    | 71291       |
| CM117110 | CITY OF WEST MONROE LA                 | 2305 NORTH 7 STREET   |           |           | WEST MONROE      | LA    | 71291       |
| CM117111 | COKINOS ENERGY CORPORATION             | PO BOX 669211         |           |           | DALLAS           | TX    | 75266       |
| CM117113 | COMCAST                                | PO BOX 70219          |           |           | PHILADELPHIA     | PA    | 19176       |
| CM117112 | COMCAST                                | PO BOX 8587           |           |           | PHILADELPHIA     | PA    | 19101       |
| CM119809 | COMCAST - BETHEL PARK                  | PO BOX 70219          |           |           | PHILADELPHIA     | PA    | 19176       |
| CM117114 | COMCAST - BETHEL PARK 899321           | PO BOX 70219          |           |           | PHILADELPHIA     | PA    | 19176       |
| CM119810 | COMCAST - CHELMSFORD                   | PO BOX 70219          |           |           | PHILADELPHIA     | PA    | 19176       |
| CM117115 | COMCAST - CHELMSFORD 5 877310          | PO BOX 70219          |           |           | PHILADELPHIA     | PA    | 19176       |
| CM117116 | COMCAST - CHELMSFORD 6 877320          | PO BOX 70219          |           |           | PHILADELPHIA     | PA    | 19176       |
| CM119811 | COMCAST - HOUSTON                      | PO BOX 60533          |           |           | CITY OF INDUSTRY | CA    | 91716       |
| CM117117 | COMCAST - HOUSTON 4 877770             | PO BOX 60533          |           |           | CITY OF INDUSTRY | CA    | 91716       |
| CM119812 | COMCAST - MIAMI                        | PO BOX 71211          |           |           | CHARLOTTE        | NC    | 28272       |
| CM117118 | COMCAST - MIAMI 1 849560               | PO BOX 71211          |           |           | CHARLOTTE        | NC    | 28272       |
| CM117119 | COMCAST BUSINESS                       | PO BOX 37601          |           |           | PHILADELPHIA     | PA    | 19101       |
| CM119813 | COMCAST FLORIDA                        | PO BOX 71211          |           |           | CHARLOTTE        | NC    | 28272       |
| CM117120 | COMCAST FLORIDA 853511                 | PO BOX 71211          |           |           | CHARLOTTE        | NC    | 28272       |
| CM119814 | COMCAST OF LOUISIANA                   | PO BOX 71211          |           |           | CHARLOTTE        | NC    | 28272       |
| CM117121 | COMCAST OF LOUISIANNA 839630           | PO BOX 71211          |           |           | CHARLOTTE        | NC    | 28272       |
| CM117122 | CONSTELLATION ELEC BOX 4640            | PO BOX 4640           |           |           | CAROL STREAM     | IL    | 60197       |
| CM117123 | CONSTELLATION GAS BOX 5473             | PO BOX 5473           |           |           | CAROL STREAM     | IL    | 60197-5473  |
| CM119816 | CONSTELLATION NEWENERGY – GAS DIVISION | PO BOX 5473           |           |           | CAROL STREAM     | IL    | 60197       |
| CM119815 | CONSTELLATION NEWENERGY, INC.          | PO BOX 4640           |           |           | CAROL STREAM     | IL    | 60197       |
| CM117124 | COOLSPRING TOWNSHIP                    | 852 N PERRY HWY       |           |           | MERCER           | PA    | 16137       |
| CM119817 | COX COMMUNICATIONS                     | PO BOX 53249          |           |           | PHOENIX          | AZ    | 85072       |
| CM117125 | COX COMMUNICATIONS AZ 53249            | PO BOX 53249          |           |           | PHOENIX          | AZ    | 85072       |
| CM117126 | CPS ENERGY                             | PO BOX 2678           |           |           | SAN ANTONIO      | TX    | 78289       |
| CM117127 | CROWN CASTLE FIBER LLC                 | PO BOX 27135          |           |           | NEW YORK         | NY    | 11087       |
| CM117128 | DEDHAM WESTWOOD WATER DISTRICT         | PO BOX 240            |           |           | READING          | MA    | 01867-0340  |

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| CM117129 | DELTA TELECOM                    | PO BOX 14497          |           |           | POLAND       | ОН    | 44514-7497  |
| CM117130 | DIRECT ENERGY BUSINESS PA        | PO BOX 70220          |           |           | PHILADELPHIA | PA    | 19176-0220  |
| CM117131 | DIRECTV                          | PO BOX 5006           |           |           | CAROL STREAM | IL    | 60197       |
| CM117132 | DISH NETWORK                     | PO BOX 94063          |           |           | PALATINE     | IL    | 60094       |
| CM117133 | DISH NETWORK LLC                 | DEPT CH 10193         |           |           | PALATINE     | IL    | 60055       |
| CM119819 | DISH NETWORK LLC                 | PO BOX 94063          |           |           | PALATINE     | IL    | 60094       |
| CM117134 | DOMINION ENERGY OHIO             | PO BOX 26785          |           |           | RICHMOND     | VA    | 23261-6785  |
| CM117135 | E L HARVEY & SONS INC            | PO BOX 50540          |           |           | NEW BEDFORD  | MA    | 02745       |
| CM117136 | E.O.M.S RECYCLING INC            | PO BOX 3608           |           |           | BROCKTON     | MA    | 02304       |
| CM117137 | EASTERN NATURAL GAS COMPANY      | PO BOX 94608          |           |           | CLEVELAND    | ОН    | 44101       |
| CM119821 | EDISON TOWNSHIP SEWER DEPARTMENT | 100 MUNICIPAL BLVD    |           |           | EDISON       | NJ    | 08817       |
| CM117138 | EDISON TWP SEWER DEPT            | 100 MUNICIPAL BLVD    |           |           | EDISON       | NJ    | 08817-3302  |
| CM117139 | ELIZABETHTOWN GAS                | PO BOX 6031           |           |           | BELLMAWR     | NJ    | 08099       |
| CM119822 | ELIZABETHTOWN GAS COMPANY        | PO BOX 6031           |           |           | BELLMAWR     | NJ    | 08099       |
| CM117140 | ENGIE RESOURCES LLC              | PO BOX 841680         |           |           | DALLAS       | TX    | 75284       |
| CM117141 | ENTERGY LOUISIANA, LLC           | PO BOX 8108           |           |           | BATON ROUGE  | LA    | 70891       |
| CM117142 | ENTERGY TEXAS                    | PO BOX 8104           |           |           | BATON ROUGE  | LA    | 70891       |
| CM119823 | ENTERGY TEXAS, INC.              | PO BOX 8104           |           |           | BATON ROUGE  | LA    | 70891       |
| CM117143 | EPCOR WATER                      | PO BOX 37782          |           |           | BOONE        | IA    | 50037       |
| CM117144 | EVERSOURCE                       | PO BOX 55215          |           |           | BOSTON       | MA    | 02205       |
| CM119824 | EVERSOURCE                       | PO BOX 56007          |           |           | BOSTON       | MA    | 02205       |
| CM117145 | EVERSOURCE NSTAR                 | PO BOX 56007          |           |           | BOSTON       | MA    | 02205       |
| CM119771 | EYE-3 PROPERTIES, LLC            | PO BOX 33428          |           |           | INDIALANTIC  | FL    | 32903       |
| CM117146 | FLORIDA CITY GAS                 | PO BOX 22614          |           |           | MIAMI        | FL    | 33102       |
| CM119825 | FLORIDA POWER & LIGHT            | GENERAL MAIL FACILITY |           |           | MIAMI        | FL    | 33188-0001  |
| CM117147 | FPL                              | GENERAL MAIL FACILITY |           |           | MIAMI        | FL    | 33188-0001  |
| CM117148 | FPL ENERGY SERVICES              | PO BOX 25426          |           |           | MIAMI        | FL    | 33102-5426  |
| CM119826 | FPL ENERGY SERVICES, INC.        | PO BOX 25426          |           |           | MIAMI        | FL    | 33102       |
| CM117149 | FUSION CLOUD SERVICES            | PO BOX 411467         |           |           | BOSTON       | MA    | 02241       |
| CM117150 | GRANDE COMMUNICATIONS            | PO BOX 679367         |           |           | DALLAS       | TX    | 75267       |
| CM117151 | GRANITE TELECOMMUNICATIONS       | PO BOX 830103         |           |           | PHILADELPHIA | PA    | 19182       |
| CM117152 | GREATER OUACHITA WATER COMPANY   | PO BOX 2457           |           | ,         | WEST MONROE  | LA    | 71294       |
| CM117153 | GROTON ELECTRIC LIGHT            | PO BOX 803            |           |           | READING      | MA    | 01867       |

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| CM119827 | GROTON ELECTRIC LIGHT DEPARTMENT                 | PO BOX 803              |           |           | READING          | MA    | 01867       |
| CM117154 | GROTON WATER DEPARTMENT                          | 173 MAIN ST             |           |           | GROTON           | MA    | 01450       |
| CM117155 | HOPE COMMUNITY TV INC                            | PO BOX 2153             |           |           | BIRMINGHAM       | AL    | 35287-1228  |
| CM119828 | HOPE COMMUNITY TV INC.                           | PO BOX 2153             |           |           | BIRMINGHAM       | AL    | 35287       |
| CM117156 | HOPE WATER & LIGHT PLANT                         | PO BOX 2020             |           |           | HOPE             | AR    | 71802       |
| CM117157 | INDIAN RIVER COUNTY UTILITIES                    | DEPT 0067               |           |           | BIRMINGHAM       | AL    | 35246       |
| CM119829 | INDIAN RIVER COUNTY UTILITIES                    | PO BOX 2252             |           |           | BIRMINGHAM       | AL    | 35246       |
| CM117158 | INTERCONN RESOURCES LLC                          | PO BOX 22614            |           |           | MIAMI            | FL    | 33102       |
| CM117159 | INTERCONN RESOURCES LLC                          | PO BOX 650998           |           |           | DALLAS           | TX    | 75265       |
| CM117160 | INVOLTA  | PO BOX 1986             |           |           | CEDAR RAPIDS     | IA    | 52406       |
| CM119830 | INVOLTA LLC                                      | PO BOX 1986             |           |           | CEDAR RAPIDS     | IA    | 52406       |
| CM117161 | JCP&L (FORMERLY GPU)                             | PO BOX 3687             |           |           | AKRON            | ОН    | 44309-3687  |
| CM119831 | JERSEY CENTRAL POWER & LIGHT CO.                 | PO BOX 3687             |           |           | AKRON            | ОН    | 44309       |
| CM117162 | LEVEL 3 COMMUNICATIONS LLC                       | PO BOX 910182           |           |           | DENVER           | СО    | 80291       |
| CM119832 | LIBERTY UTILITIES                                | PO BOX 219094           |           |           | KANSAS CITY      | МО    | 64121       |
| CM117163 | LIBERTY UTILITIES                                | PO BOX 80744            |           |           | CITY OF INDUSTRY | CA    | 91716       |
| CM117164 | LIBERTY UTILITIES (219094)                       | PO BOX 219094           |           |           | KANSAS CITY      | МО    | 64121       |
|          |  | 75 REMITTANCE DRIVE STE |           |           |                  |       |             |
| CM117165 | LIBERTY UTILITIES NH                             | 1032                    |           |           | CHICAGO          | IL    | 60675       |
| CM117166 | LUMEN-ACCESS BILLING                             | PO BOX 4305             |           |           | CAROL STREAM     | IL    | 60197       |
| CM117167 | MAHONING COUNTY SANITARY                         | PO BOX 70279            |           |           | PHILADELPHIA     | PA    | 19176-0279  |
| CM117168 | MCI COMM SERVICE                                 | PO BOX 15043            |           |           | ALBANY           | NY    | 12212-5043  |
| CM119835 | MCI COMMUNICATIONS SERVICES INC.                 | PO BOX 15043            |           |           | ALBANY           | NY    | 12212       |
| CM117169 | MET-ED   | PO BOX 3687             |           |           | AKRON            | ОН    | 44309       |
| CM119836 | METROPOLITAN EDISON CO.                          | PO BOX 3687             |           |           | AKRON            | ОН    | 44309       |
| CM117170 | METROPOLITAN TELECOMMUNICATIONS                  | PO BOX 9660             |           |           | MANCHESTER       | NH    | 03108       |
| CM119837 | MIAMI-DADE WATER AND SEWER DEPARTMENT            | PO BOX 026055           |           |           | MIAMI            | FL    | 33102       |
| CM117171 | MIAMI-DADE WATER AND SWR DEPT                    | PO BOX 026055           |           |           | MIAMI            | FL    | 33102-6055  |
| CM117172 | MIDDLE TENNESSEE ELECTRIC                        | PO BOX 330008           |           |           | MURFREESBORO     | TN    | 37133-0008  |
| CM119838 | MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION | PO BOX 330008           |           |           | MURFREESBORO     | TN    | 37133       |
| CM117173 | MIDDLEBOROUGH GAS & ELEC                         | PO BOX 92               |           |           | MIDDLEBOROUGH    | MA    | 02346-0092  |
| CM119839 | MIDDLEBOROUGH GAS & ELECTRIC                     | PO BOX 92               |           |           | MIDDLEBOROUGH    | MA    | 02346       |
| CM117174 | NATIONAL FUEL                                    | PO BOX 371835           |           |           | PITTSBURGH       | PA    | 15250-7835  |
| CM117175 | NATIONAL GRID                                    | PO BOX 371338           |           |           | PITTSBURGH       | PA    | 15250       |

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|----------|--------------------------------|-------------------------|-----------|-----------|--------------|-------|-------------|
| CM119841 | NATIONAL GRID                  | PO BOX 371396           |           |           | PITTSBURGH   | PA    | 15250       |
| CM117176 | NATIONAL GRID - 371396         | PO BOX 371396           |           |           | PITTSBURGH   | PA    | 15250       |
| CM117177 | NESHANNOCK TOWNSHIP SEWER      | PO BOX 919              |           |           | BLOOMSBURG   | PA    | 17815       |
| CM117178 | NORWOOD LIGHT                  | PO BOX 488              |           |           | NORWOOD      | MA    | 02062-0488  |
| CM117179 | NRG (FORMERLY DIRECT ENERGY)   | PO BOX 32179            |           |           | NEW YORK     | NY    | 10087       |
| CM117180 | NRG BUSINESS SOLUTIONS NE      | PO BOX 223688           |           |           | PITTSBURGH   | PA    | 15251-2688  |
| CM119844 | NRG ENERGY, INC.               | PO BOX 223688           |           |           | PITTSBURGH   | PA    | 15251       |
| CM119843 | NRG ENERGY, INC.               | PO BOX 32179            |           |           | NEW YORK     | NY    | 10087       |
| CM117181 | OHIO EDISON CO                 | PO BOX 3687             |           |           | AKRON        | ОН    | 44309-3687  |
| CM119845 | OHIO EDISON CO.                | PO BOX 3687             |           |           | AKRON        | ОН    | 44309       |
| CM117182 | OPTIMUM                        | PO BOX 4019             |           |           | CAROL STREAM | IL    | 60197       |
| CM117183 | OPTIMUM                        | PO BOX 70340            |           |           | PHILADELPHIA | PA    | 19176       |
| CM117184 | PENN POWER COMPANY             | PO BOX 3687             |           |           | AKRON        | ОН    | 44309-3687  |
| CM117185 | PENNSYLVANIA AMERICAN WATER CO | PO BOX 371412           |           |           | PITTSBURGH   | PA    | 15250       |
| CM117186 | PERCH COMMUNITY SOLAR, LLC     | PO BOX 22818            |           |           | NEW YORK     | NY    | 10087       |
| CM117187 | RAYNHAM CENTER WATER DIST      | PO BOX 160              |           |           | RAYNHAM      | MA    | 02767       |
| CM119846 | RAYNHAM CENTER WATER DISTRICT  | PO BOX 160              |           |           | RAYNHAM      | MA    | 02767       |
| CM117188 | RCN                            | PO BOX 11816            |           |           | NEWARK       | NJ    | 07101       |
| CM119847 | RELIANT ENERGY                 | PO BOX 650475           |           |           | DALLAS       | TX    | 75265       |
| CM117189 | RELIANT ENERGY (TX)            | PO BOX 650475           |           |           | DALLAS       | TX    | 75265       |
| CM119848 | REPUBLIC SERVICES              | PO BOX 78829            |           |           | PHOENIX      | AZ    | 85062       |
| CM119849 | REPUBLIC SERVICES              | PO BOX 9001099          |           |           | LOUISVILLE   | KY    | 40290       |
| CM119850 | REPUBLIC SERVICES              | PO BOX 99917            |           |           | CHICAGO      | IL    | 60696       |
| CM117190 | REPUBLIC SERVICES BOX78829     | PO BOX 78829            |           |           | PHOENIX      | AZ    | 85062       |
| CM117191 | REPUBLIC SERVICES BOX9001099   | FOR ALLIED SERVICES LLC |           |           | LOUISVILLE   | KY    | 40290       |
| CM117192 | REPUBLIC SERVICES NATL ACCTS   | PO BOX 99917            |           |           | CHICAGO      | IL    | 60696       |
| CM117193 | RHODE ISLAND ENERGY            | PO BOX 371361           |           |           | PITTSBURGH   | PA    | 15250       |
| CM117194 | ROCKY MOUNTAIN POWER           | PO BOX 26000            |           |           | PORTLAND     | OR    | 97256-0001  |
| CM117195 | SAN ANTONIO WATER SYSTEMS      | PO BOX 650989           |           |           | DALLAS       | TX    | 75265       |
|          |                                | 155 WEST CONNELLY BLVD  |           |           |              |       |             |
| CM117196 | SHARON SANITARY AUTHORITY      | SUITE 5                 |           |           | SHARON       | PA    | 16146       |
|          | SHELL ENERGY SOLUTIONS         | PO BOX 733560           |           |           | DALLAS       | TX    | 75373       |
| CM117198 | SOUTHWEST GAS CORPORATION      | PO BOX 24531            |           |           | OAKLAND      | CA    | 94623       |
| CM117199 | SOUTHWESTERN ELECTRIC POWER    | PO BOX 371496           |           |           | PITTSBURGH   | PA    | 15250       |

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|----------|-------------------------------------|--------------------------|-----------|-----------|--------------|-------|-------------|
| CM119852 | SOUTHWESTERN ELECTRIC POWER COMPANY | PO BOX 371496            |           |           | PITTSBURGH   | PA    | 15250       |
| CM117200 | SPARKLIGHT                          | PO BOX 78000             |           |           | PHOENIX      | AZ    | 85062       |
| CM117201 | SPRINT                              | PO BOX 4181              |           |           | CAROL STREAM | IL    | 60197-4181  |
| CM117202 | SRP                                 | PO BOX 2951              |           |           | PHOENIX      | AZ    | 85062       |
| CM117203 | STERICYCLE INC.                     | 28883 NETWORK PLACE      |           |           | CHICAGO      | IL    | 60673       |
| CM117204 | STREAM ENERGY                       | PO BOX 650261            |           |           | DALLAS       | TX    | 75265       |
| CM117205 | SUDDENLINK                          | PO BOX 4019              |           |           | CAROL STREAM | IL    | 60197       |
| CM119854 | SUDDENLINK COMMUNICATIONS           | PO BOX 4019              |           |           | CAROL STREAM | IL    | 60197       |
| CM117206 | SUMMIT UTILITIES ARKANSAS INC       | PO BOX 676344            |           |           | DALLAS       | TX    | 75267       |
| CM117207 | SYMMETRY ENERGY SOLUTIONS           | PO BOX 301149            |           |           | DALLAS       | TX    | 75303       |
| CM117208 | TAMPA ELECTRIC COMPANY              | PO BOX 650998            |           |           | DALLAS       | TX    | 75265       |
| CM117209 | TAUNTON MUNICIPAL LIGHTING          | PO BOX 870               |           |           | TAUNTON      | MA    | 02780-0870  |
| CM117210 | TAUNTON WATER DEPARTMENT            | PO BOX 4160              |           |           | WOBURN       | MA    | 01888       |
| CM117211 | TEXARKANA WATER UTILITIES           | PO BOX 2008              |           |           | TEXARKANA    | TX    | 75504       |
| CM117212 | TEXAS GAS SERVICE                   | PO BOX 219913            |           |           | KANSAS CITY  | MO    | 64121-9913  |
|          |                                     | 12444 POWERSCOURT DR STE |           |           |              |       |             |
| CM117213 | TIERPOINT, LLC                      | 450                      |           |           | SAINT LOUIS  | МО    | 63131       |
| CM117214 | TOUCHTONE COMMUNICATIONS            | PO BOX 780593            |           |           | PHILADELPHIA | PA    | 19178       |
| CM117215 | TOWN OF AYER                        | 25 BROOK STREET          |           |           | AYER         | MA    | 01432       |
| CM117216 | TOWN OF DARTMOUTH                   | PO BOX 981003            |           |           | BOSTON       | MA    | 02298-1003  |
| CM117217 | TOWN OF FOXBOROUGH WATER SEWER      | PO BOX 341               |           |           | MEDFORD      | MA    | 02155       |
| CM117218 | TOWN OF GILBERT                     | PO BOX 52653             |           |           | PHOENIX      | AZ    | 85072-2653  |
| CM119858 | TOWN OF NORWOOD                     | PO BOX 986539            |           |           | BOSTON       | MA    | 02298       |
| CM117220 | TOWN OF STOUGHTON                   | PO BOX 9108              |           |           | STOUGHTON    | MA    | 02072       |
| CM119859 | TOWN OF WESTWOOD                    | PO BOX 2533              |           |           | WESTWOOD     | MA    | 20900       |
| CM117221 | TOWN OF WESTWOOD MA                 | PO BOX 2533              |           |           | WESTWOOD     | MA    | 20900       |
| CM117222 | TOWN OF WHITMAN                     | PO BOX 459               |           |           | WHITMAN      | MA    | 02382       |
| CM119860 | TRI-COUNTY INDUSTRIES               | PO BOX 858               |           |           | MARS         | PA    | 16046       |
| CM117223 | TRI-COUNTY-PA                       | PO BOX 858               |           |           | MARS         | PA    | 16046       |
|          |                                     | 842 YOUNGSTOWN           |           |           |              |       |             |
| CM117224 | TRUMBULL COUNTY WATER & SEWER       | KINGSVILLE RD            |           |           | VIENNA       | ОН    | 44473       |
| CM119861 | TWIN EAGLE RESOURCE MANAGEMENT LLC  | PO BOX 856856            |           |           | MINNEAPOLIS  | MN    | 55485       |
| CM117225 | TWIN EAGLE RESOURCE MGMT LLC        | PO BOX 856856            |           |           | MINNEAPOLIS  | MN    | 55485       |
| CM117226 | TXU ENERGY                          | PO BOX 650638            |           |           | DALLAS       | TX    | 75265       |

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|----------|------------------------------|--------------------------|-----------|-----------|--------------|-------|-------------|
| CM117227 | UGI ENERGY SERVICES INC.     | PO BOX 827032            |           |           | PHILADELPHIA | PA    | 19182-7032  |
| CM117228 | UGI UTILITIES INC            | PO BOX 15503             |           |           | WILMINGTON   | DE    | 19886-5503  |
| CM119863 | UGI UTILITIES INC.           | PO BOX 15503             |           |           | WILMINGTON   | DE    | 19886       |
| CM117229 | UNITED HAULING,INC           | PO BOX 844823            |           |           | BOSTON       | MA    | 02284       |
| CM119864 | UNITIL CORPORATION           | PO BOX 981077            |           |           | BOSTON       | MA    | 02298       |
| CM117230 | UNITIL-FITCHBURG             | PO BOX 981077            |           |           | BOSTON       | MA    | 02298-1077  |
| CM117231 | UNITIL-NH                    | PO BOX 981077            |           |           | BOSTON       | MA    | 02298-1077  |
| CM117232 | UTOPIA FIBER                 | 5858 SOUTH 900 EAST      |           |           | MURRAY       | UT    | 84121       |
| CM117233 | VELOCITY NETWORK             | PO BOX 1778              |           |           | ERIE         | PA    | 16512       |
| CM119865 | VERIZON                      | PO BOX 15043             |           |           | ALBANY       | NY    | 12212       |
| CM119866 | VERIZON                      | PO BOX 15124             |           |           | ALBANY       | NY    | 12212       |
| CM119867 | VERIZON                      | PO BOX 16800             |           |           | NEWARK       | NJ    | 07101       |
| CM117234 | VERIZON 15043                | PO BOX 15043             |           |           | ALBANY       | NY    | 12212       |
| CM117235 | VERIZON 15124                | PO BOX 15124             |           |           | ALBANY       | NY    | 12212       |
| CM117236 | VERIZON 16800                | PO BOX 16800             |           |           | NEWARK       | NJ    | 07101       |
| CM117237 | VERIZON BOX 15124            | PO BOX 15124             |           |           | ALBANY       | NY    | 12212       |
| CM119868 | VERIZON WIRELESS             | PO BOX 16810             |           |           | NEWARK       | NJ    | 07101       |
| CM117238 | VERIZON WIRELESS 25505       | PO BOX 16810             |           |           | NEWARK       | NJ    | 07101       |
| CM117239 | VERIZON WIRELESS TX          | PO BOX 16810             |           |           | NEWARK       | NJ    | 07101       |
| CM117241 | WASTE MANAGEMENT             | PO BOX 4647              |           |           | BOSTON       | MA    | 02205       |
| CM117244 | WASTE MANAGEMENT             | PO BOX 4648              |           |           | BOSTON       | MA    | 02205       |
| CM117242 | WASTE MANAGEMENT             | PO BOX 541008            |           |           | BOSTON       | MA    | 02205       |
| CM117240 | WASTE MANAGEMENT             | PO BOX 55558             |           |           | BOSTON       | MA    | 02205       |
| CM117243 | WASTE MANAGEMENT             | PO BOX 660345            |           |           | BOSTON       | MA    | 02205       |
|          |                              |                          |           |           |              |       |             |
| CM117245 | WASTE PRO POLK COUNTY        | 3705 SAINT JOHNS PARKWAY |           |           | SANFORD      | FL    | 32771-6369  |
| CM117246 | WIN WASTE INNOVATIONS        | PO BOX 844823            |           |           | BOSTON       | MA    | 02284       |
| CM117248 | WINDSTREAM                   | PO BOX 9001013           |           |           | LOUISVILLE   | KY    | 40290       |
| CM117247 | WINDSTREAM                   | PO BOX 9001908           |           |           | LOUISVILLE   | KY    | 40290-1908  |
| CM117249 | WINDSTREAM PAETEC            | PO BOX 9001013           |           |           | LOUISVILLE   | KY    | 40290-1013  |
| CM117250 | WM COMPACTOR SOLUTIONS, INC. | PO BOX 29661             |           |           | PHOENIX      | AZ    | 85038       |
| CM119871 | YOUNGSTOWN WATER DEPARTMENT  | PO BOX 94612             |           |           | CLEVELAND    | ОН    | 44101       |
| CM117251 | YOUNGSTOWN WATER DEPT (OH)   | PO BOX 94612             |           |           | CLEVELAND    | ОН    | 44101       |
| CM119872 | ZAYO GROUP, LLC              | PO BOX 734521            |           |           | CHICAGO      | IL    | 60673       |

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| CM117252 | ZAYO GROUP, LLC         | PO BOX 952136 |           |           | DALLAS  | TX    | 75395       |
| CM117253 | ZAYO GROUP, LLC CHICAGO | PO BOX 734521 |           |           | CHICAGO | IL    | 60673       |

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